



STATE HEALTH PLANNING AND DEVELOPMENT AGENCY

TENTATIVE AGENDA STATEWIDE HEALTH COORDINATING COUNCIL

**September 10, 2026
10:00 a.m.**

This meeting will be held in person. The minimum number of council members required by law will be present in the Department of Veterans Affairs Conference Room of the RSA Union building at 100 North Union Street in Montgomery, Alabama.

PRESIDING

Elaine Beech, Chairman

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| I. | Call to Order | Chairman Elaine Beech |
| II. | Roll Call | Ms. Emily T. Marsal |
| III. | Adoption of Agenda | Chairman Elaine Beech |
| IV. | Minutes of June 11, 2026 Meeting | Chairman Elaine Beech |
| V. | Chair's Report | Chairman Elaine Beech |
| VI. | Old Business | Chairman Elaine Beech |
| VII. | New Business | Chairman Elaine Beech |

1. **Public Hearing and Final Vote**

Ala. Admin Code r. 410-2-4-.02, Acute Care (Hospitals), additional of language to include Rural Emergency Hospital transfer requirements.

2. **Data Updates**

Bradford Williams

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| VIII. | Adjournment | Chairman Elaine Beech |
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