



STATE HEALTH PLANNING AND DEVELOPMENT AGENCY
100 NORTH UNION STREET, SUITE 870
MONTGOMERY, ALABAMA 36104

For Immediate Release
May 15, 2025

Contact: Toni Ferguson
(334) 242-0259

MEMORANDUM

TO: Interested Parties

FROM: Emily T. Marsal *ETM*
Executive Director

RE: SHCC Hospital Committee Meeting

The Hospital Committee of the Statewide Health Coordinating Council has scheduled its upcoming meeting on Tuesday, June 10, 2025, at the following time:

Hospital Committee Tuesday, June 10, 2025, @ 9:00 AM

Physical Location:
SHPDA 3rd Floor Conference Room
RSA Union
100 North Union Street, Suite 387
Montgomery, AL 36130

Virtual Meeting Option:
Please visit www.shpda.alabama.gov for the link.

If you have questions, contact the Agency at (334) 242-4103 or toni.ferguson@shpda.alabama.gov for assistance regarding these Committee meetings.

ETM/TLF