

	<p style="text-align: center;">TENTATIVE AGENDA STATEWIDE HEALTH COORDINATING COUNCIL</p> <p style="text-align: center;">June 9, 2020 10:00 a.m.</p> <p style="text-align: center;">ALABAMA DEPARTMENT OF AGRICULTURE AND INDUSTRIES AUDITORIUM 1445 FEDERAL DRIVE MONTGOMERY, ALABAMA 36107</p>
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PRESIDING:

ELAINE BEECH
CHAIRMAN

**This meeting will also be held virtually. Please see SHPDA's website,
www.shpda.alabama.gov, for additional details.**

TENTATIVE AGENDA

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| I. | CALL TO ORDER | CHAIRMAN BEECH |
| II. | ROLL CALL | MS. EMILY T. MARSAL |
| III. | ADOPTION OF AGENDA | CHAIRMAN |
| IV. | MINUTES OF March 10, 2020 and April 7, 2020 | CHAIRMAN |
| V. | CHAIR'S REPORT | CHAIRMAN |
| VI. | OLD BUSINESS | |
| | <u>A. Public Hearing</u> | |
| | <i>Consideration of Section 410-2-4-.08, Inpatient Physical Rehabilitation, proposed 2020 – 2023 Alabama State Health Plan</i> | |
| VII. | NEW BUSINESS | |
| | <u>A. Plan Amendment</u> | |
| | <i>Section 410-2-5-.09, State of Emergency Provisions, 2020 – 2023 Alabama State Health Plan</i> | |
| | <u>B. Plan Adjustment</u> | |
| | <u>PA2020-001, Alabama Home Health, LLC:</u> Proposes to adjust Section 410-2-4-.07 of the 2020 - 2023 Alabama State Health Plan to provide for an additional home health | |

provider in Montgomery County. **Opposition: Baptist Home Health; Encompass Health – Home Health, LLC; Amedisys Home Health of Alabama, LLC.**

VIII. ADJOURN

CHAIRMAN