

	<p><b>TENTATIVE AGENDA GENERAL ITEMS COMMITTEE OF THE STATEWIDE HEALTH COORDINATING COUNCIL</b></p> <p><b>November 26, 2019 10:30 a.m.</b></p> <p><b>CHILTON CONTRACTORS, INC. 600 FIFTH AVENUE NORTH CLANTON, ALABAMA 35045</b></p>
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PRESIDING: TERRI CONNELL  
CHAIRMAN

TENTATIVE AGENDA

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|------|---|---------------------|
| I.   | CALL TO ORDER   | CHAIRMAN CONNELL    |
| II.  | ROLL CALL   | MRS.EMILY T. MARSAL |
| III. | ADOPTION OF AGENDA  | CHAIRMAN            |
| IV.  | MINUTES OF November 14, 2019  | CHAIRMAN            |
| V.   | CONSIDERATION OF THE FOLLOWING SECTIONS OF THE <i>2014-2017 ALABAMA STATE HEALTH PLAN</i> |                     |
|      | 410-2-1 Introduction in Health Planning   |                     |
|      | 410-2-2 Health Priorities   |                     |
|      | 410-2-2-.04 Rural Health Care   |                     |
|      | 410-2-2-.06 Health Care for the Medically Indigent  |                     |
|      | 410-2-2-.07 Preventable Diseases  |                     |
| VI.  | ADJOURN   | CHAIRMAN            |