

	<p style="text-align: center;">TENTATIVE AGENDA SPECIALTY SERVICES COMMITTEE OF THE STATEWIDE HEALTH COORDINATING COUNCIL</p> <p style="text-align: center;">November 13, 2019 10:30 a.m.</p> <p style="text-align: center;">JEFFERSON STATE COMMUNITY COLLEGE 1850 LAY DAM ROAD CLANTON, ALABAMA 35045</p>
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PRESIDING:

BRANDON FARMER
CHAIRMAN

TENTATIVE AGENDA

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| I. | CALL TO ORDER | CHAIRMAN FARMER |
| II. | ROLL CALL | MRS. EMILY MARSAL |
| III. | ADOPTION OF AGENDA | CHAIRMAN |
| IV. | MINUTES OF October 7, 2019 | CHAIRMAN |
| V. | CONSIDERATION OF THE FOLLOWING SECTIONS OF THE <i>2014-2017 ALABAMA STATE HEALTH PLAN</i> | |
| | 410-2-3-.04 Oncology – Radiation Therapy Services | |
| | 410-2-3-.05 End Stage Renal Disease Services | |
| | 410-2-3-.10 Hospice Services | |
| VI. | ADJOURN | CHAIRMAN |