

STATE HEALTH PLANNING AND DEVELOPMENT AGENCY

100 NORTH UNION STREET, SUITE 870 MONTGOMERY, ALABAMA 36104

February 25, 2020

MEMORANDUM

TO:

Interested Parties

FROM:

Emily T. Marsal

Executive Director

RE:

SHCC Meeting

The next regularly scheduled meeting of the Statewide Health Coordinating Council (SHCC) is **Tuesday**, **March 10**, **2020**, beginning at **10:00 a.m.** at <u>Alabama Department of Agriculture & Industries</u>, **1445** <u>Federal Drive</u>, <u>Montgomery</u>, <u>AL 36107</u>. All attendees <u>must</u> comply with the following requirements established by the Department of Agriculture & Industries:

ENTRANCE TO THE AUDITORIUM:

 All guests attending a function in the auditorium must enter at the auditorium entrance located on the north side of building (to the right of front main entrance). Due to security in the Beard Building, please do not enter at the front main entrance.

PARKING:

The designated parking area for meetings in the Auditorium is the <u>Coliseum parking lot on the</u>
<u>north side</u> of the Richard Beard Building (behind the chain link fence). The initial large parking
area is for employees only.

A copy of the tentative Agenda will be posted to the Agency's website, www.shpda.alabama.gov / Agency Meetings / SHCC.

ETM/kwm