



STATE HEALTH PLANNING AND DEVELOPMENT AGENCY

100 NORTH UNION STREET, SUITE 870

MONTGOMERY, ALABAMA 36104

May 28, 2020

MEMORANDUM

TO: Interested Parties

FROM: Emily T. Marsal *ETM*
Executive Director

RE: SHCC Meeting

The next regularly scheduled meeting of the Statewide Health Coordinating Council (SHCC) is **Tuesday, June 9, 2020**, beginning at **10:00 a.m.** at **Alabama Department of Agriculture & Industries, 1445 Federal Drive, Montgomery, AL 36107.**

Attached is a General Order issued by Chairman Beech providing guidelines for all SHCC meetings scheduled until further notice as a result of the current State of Emergency and in an effort to protect the health and safety of the public.

Individuals without active Agenda items or not intending to make comments at the meeting are encouraged to view these meetings via live-stream.

All attendees **must** comply with the following requirements established by the Department of Agriculture & Industries:

ENTRANCE TO THE AUDITORIUM:

- All guests attending a function in the auditorium must enter at the auditorium entrance located on the north side of building (to the right of front main entrance). Due to security in the Beard Building, please do not enter at the front main entrance.

PARKING:

- The designated parking area for meetings in the Auditorium is the Coliseum parking lot on the north side of the Richard Beard Building (behind the chain link fence). **The initial large parking area is for employees only.**

A copy of the tentative Agenda is posted to the Agency's website, www.shpda.alabama.gov / Agency Meetings / SHCC.

ETM/kwm

**GENERAL ORDER APPLICABLE TO STATEWIDE HEALTH COORDINATING
COUNCIL MEETINGS**

In light of Governor Ivey's declaration of a State of Emergency resulting from the coronavirus known as COVID-19, and to protect the health and safety of the public, until further notice the following guidelines will be followed at meetings of the Statewide Health Coordinating Council ("SHCC"):

1. SHCC meetings will be live-streamed. Individuals without active Agenda items or not intending to make comments at the meeting are encouraged to view meetings in this manner. Viewing instructions will be provided when the meeting is officially noticed with the Alabama Secretary of State and posted on the SHPDA website. The meeting will be moderated to allow for comments to be made at appropriate times by individuals wishing to address testimony provided during the public hearing or additional information requested by SHCC members. The Chair of the SHCC will allow comments made in such a manner to be submitted as part of the transcript as appropriate.

2. Unless prior approval is obtained from the Executive Director, presentations before the SHCC shall be limited to only individuals who are essential to address the agenda item, inclusive of legal counsel. Brevity among all parties is encouraged. The Chair may place time limitations on individual presentations.

3. As much as practicable, those attending the meeting shall maintain a six-foot distance from non-family members. In the event of seating limitations, priority will be given to those individuals with active agenda items. Masks shall be worn by all participants, removed only to the extent necessary to speak clearly during presentations. Individuals with a medical condition that prevents wearing a mask should contact the Executive Director.

4. Individuals with COVID-19 symptoms or a COVID-19 diagnosis should not physically attend the meeting. The SHCC will comply with any additional screening protocols imposed by the facility hosting the SHCC meeting, such as a temperature check. Applicants affected by this rule may, upon request, have their agenda item be carried over until the next SHCC meeting.

Supplemental procedural orders may be issued for individual cases. These procedures shall remain in place until further notice from the Chair or Executive Director of the Agency.

It is so ordered this the 28th day of May, 2020.



HON. ELAINE BEECH
Chairman, Statewide Health Coordinating
Council