



## STATE HEALTH PLANNING AND DEVELOPMENT AGENCY

100 NORTH UNION STREET, SUITE 870  
MONTGOMERY, ALABAMA 36104

September 26, 2019

### MEMORANDUM

TO: Interested Parties

FROM: Emily T. Marsal *ETM*  
Executive Director

RE: Home Health Committee Meeting

Chairman Tuerk Schlesinger has scheduled a meeting of the Home Health Committee of the Statewide Health Coordinating Council (SHCC) for **Wednesday, October 9, 2019**, to begin at **11:15 a.m.** at **Jefferson State Community College, 1850 Lay Dam Road, Clanton, Alabama 35045.**

A copy of the tentative Agenda is located on the Agency's website, [www.shpda.alabama.gov](http://www.shpda.alabama.gov) / Agency Meetings / SHCC / Committee Meetings.

ETM/kwm