

STATE HEALTH PLANNING AND DEVELOPMENT AGENCY

100 NORTH UNION STREET, SUITE 870
MONTGOMERY, ALABAMA 36104

May 12, 2014

MEMORANDUM

TO: Interested Parties

FROM: Alva M. Lambert *aml*
Executive Director

SUBJECT: SHCC Inpatient Psychiatric Commission

A meeting of the SHCC Inpatient Psychiatric Commission has been scheduled for Thursday, **May 22, 2014** beginning at 10:00 a.m. in the Third Floor Conference Room, RSA Union Building.

AML:nh