



## STATE HEALTH PLANNING AND DEVELOPMENT AGENCY

### TENTATIVE AGENDA

#### HOSPITAL COMMITTEE OF THE STATEWIDE HEALTH COORDINATING COUNCIL

**February 5, 2026**  
**1:30 PM**

This meeting will be held virtually with the required in-person attendees meeting in SHPDA's 3<sup>rd</sup> Floor Conference Room located at 100 North Union Street, Suite 387, Montgomery, AL.

PRESIDING Mr. Hodges Washington, Chairman

### TENTATIVE AGENDA

I.	Call to Order	Chairman Washington
II.	Roll Call	Ms. Emily T. Marsal
III.	Adoption of Agenda	Chairman Washington
IV.	Minutes of June 10, 2025, Meeting	Chairman Washington
V.	Discussion and consideration of Rural Emergency Hospital language.	
VI.	Adjourn	Chairman Washington