



STATE HEALTH PLANNING AND DEVELOPMENT AGENCY

TENTATIVE AGENDA

**HOSPITAL COMMITTEE OF THE
STATEWIDE HEALTH COORDINATING COUNCIL**

**February 5, 2026
1:30 PM**

This meeting will be held virtually with the required in-person attendees meeting in SHPDA's 3rd Floor Conference Room located at 100 North Union Street, Suite 387, Montgomery, AL.

PRESIDING

Mr. Hodges Washington, Chairman

TENTATIVE AGENDA

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| I. | Call to Order | Chairman Washington |
| II. | Roll Call | Ms. Emily T. Marsal |
| III. | Adoption of Agenda | Chairman Washington |
| IV. | Minutes of June 10, 2025, Meeting | Chairman Washington |
| V. | Discussion and consideration of Rural Emergency Hospital language. | |
| VI. | Adjourn | Chairman Washington |