MINUTES STATEWIDE HEALTH COORDINATING COUNCIL **September 10, 2024**

The Statewide Health Coordinating Council (SHCC) held its quarterly meeting on Tuesday, September 10, 2024, virtually by web conference. The minimum number of council members, required by law, was present in room 387 of the RSA Union building at 100 North Union Street in Montgomery, Alabama.

Council Members Present

Chairman Elaine Beech Ms. Brenda Carlisle Mr. Ralph Clark Ms. Terri Connell Mr. Harold Crouch Mr. Mark Edwards Ms. Barbara Estep Mr. Keith Granger Mr. Dean Griffin Mr. David Hunt Hon. Stephanie Kemmer

Mr. Carey McRae

Ms. Dare Underwood Meeks

Senator Tim Melson Dr. David Montiel Mr. Don Owens Mr. Simeon Penton Mr. Danny Rickert

Mr. J. Tuerk Schlesinger

Dr. Wilburn Smith Ms. Lisa Teel Mr. Mark Traylor Dr. Mickey Trimm Mr. Gregg Waycaster

Council Members Not Present

Hon. Jeremy Gray Ms. Marcilla Gross Dr. Carol Ratcliffe Mr. Hodges Washington Dr. Scott Harris

SHPDA Staff Present

Emily T. Marsal Toni L. Ferguson Jelena Magallon Kristin F. Norman Melissa Trehern Bradford L. Williams

Legal Representative

Mark D. Wilkerson, Esquire

Court Reporter

Greta Duckett

A copy of the register of others participating, physically and virtually, is on file in the office of the State Health Planning and Development Agency.

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Chairman Elaine Beech called the meeting to order at 2:59 p.m. Mrs. Emily T. Marsal, Executive Director of the State Health Planning and Development Agency, performed a roll call and confirmed a quorum. Chairman Beech requested a motion to adopt the agenda. Ms. Terri Connell made a motion to adopt the agenda, seconded by Ms. Barbara Estep. The motion carried unanimously.

Chairman Beech requested a motion to adopt the minutes from the April 11, 2024, meeting. Mr. J. Tuerk Schlesinger motioned to approve the minutes as written, seconded by Mr. Keith Granger. The motion carried unanimously.

Chair's Report

Chairman Beech welcomed everyone to the meeting of the Statewide Health Coordinating Council and thanked the Council Members and State Health Planning and Development Agency Staff for their attendance and participation.

Ms. Emily Marsal informed the board that the 2024-2027 Alabama State Health Plan took effect on June 14, 2024, and provided a brief update on the work being performed by the State Health Planning and Development Agency because of its implementation.

New Business

Plan Adjustment:

PA2024-002, St. Joseph Hospice, Baldwin County, proposes to adjust the Inpatient Hospice Services section of the 2024-2027 Alabama State Health Plan, Ala. Admin. Code § 410-2-4-.15, to add ten (10) inpatient hospice beds to Region XIII. Opposition: Saad Enterprises, Inc.

Mr. Stephen D. Preston, Mr. Matthew Brown, Dr. Craig Dowden, and Ms. Sophie Plott spoke on behalf of the plan adjustment.

After all comments were made and questions were answered, Ms. Lisa Teel made a motion to approve the plan adjustment adding ten (10) inpatient hospice beds specifically to Baldwin County within Region XIII, seconded by Mr. Simeon Penton. After a roll call vote, the motion carried unanimously.

Certificate of Need Review Board (CONRB) Directive Discussion:

Chairman Beech explained that the Certificate of Need Review Board (CONRB) has requested that the Statewide Health Coordinating Council assist the CONRB in defining a 'rehabilitation facility.' It was further explained that a Task Force would be created to research and work through this task, Chaired by Ms. Barbara Estep. Anyone interested in joining this Task Force is asked to email SHPDA with their intent.

Ms. Emily Marsal explained that a Declaratory Ruling had been filed with the Certificate of Need Review Board regarding rehabilitation facilities. The current *Alabama State Health Plan* does not

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specifically define a rehabilitation facility, therefore, the CONRB has requested that the SHCC assist in creating a definition that will assist the CONRB in its current and future rulings.

Chairman Beech announced that the next quarterly meeting of the Statewide Health Coordinating Council would be announced.

There being no further business, Ms. Terri Connell motioned to adjourn the meeting, seconded by Mr. Gregg Waycaster. Chairman Beech adjourned the meeting at 3:50 p.m.

PREPARED BY:		
Toni Ferguson	Date	
APPROVED:		
Chairman Elaine Beech	Date	