



TENTATIVE AGENDA
HEALTH CARE INFORMATION AND DATA
ADVISORY COUNCIL

October 21, 2015

01:30 P.M.

Capitol Auditorium

State Capitol

MONTGOMERY, ALABAMA

PRESIDING

WAYNE PATE
CHAIR

TENTATIVE AGENDA

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|------|--|-------------|
| I. | CALL TO ORDER | MR. PATE |
| II. | ROLL CALL | MR. LAMBERT |
| III. | ADOPTION OF AGENDA | MR. PATE |
| IV. | MINUTES from September 16, 2015 | MR. PATE |
| V. | Discussion of proposed changes to the current SHPDA Annual Reports | |
| VI. | Old Business | |
| VII. | New Business | |