



TENTATIVE AGENDA
HEALTH CARE INFORMATION AND DATA
ADVISORY COUNCIL, GROUP 2
October 16, 2015
10:00 A.M.
State Health Planning and Development
Conference Room
MONTGOMERY, ALABAMA

PRESIDING

MS. BARBARA ESTEP
CHAIR

TENTATIVE AGENDA

- | | | |
|------|--|-------------|
| I. | CALL TO ORDER | MS. ESTEP |
| II. | ROLL CALL | MR. LAMBERT |
| III. | ADOPTION OF AGENDA | MS. ESTEP |
| IV. | Discussion of proposed changes to the current SHPDA Annual Reports for Specialty Care Assisted Living Facilities and Nursing Home Facilities | |
| V. | Old Business | |
| VI. | New Business | |