



TENTATIVE AGENDA  
HEALTH CARE INFORMATION AND DATA  
ADVISORY COUNCIL, GROUP 2  
December 9, 2015  
10:00 A.M.  
State Health Planning and Development  
Conference Room  
MONTGOMERY, ALABAMA

PRESIDING

MS. BARBARA ESTEP  
CHAIR

TENTATIVE AGENDA

- |      |  |             |
|------|--|-------------|
| I.   | CALL TO ORDER  | MS. ESTEP   |
| II.  | ROLL CALL  | MR. LAMBERT |
| III. | ADOPTION OF AGENDA   | MS. ESTEP   |
| IV.  | Discussion of proposed changes to the current SHPDA Annual Reports for Specialty Care Assisted Living Facilities and Nursing Home Facilities |             |
| V.   | Old Business   |             |
| VI.  | New Business   |             |