



STATE HEALTH PLANNING AND DEVELOPMENT AGENCY

100 NORTH UNION STREET, SUITE 870  
MONTGOMERY, ALABAMA 36104

September 28, 2015

**REVISED**

**MEMORANDUM**

**TO:** Health Care Information and Data Advisory Council, Group 2

**FROM:** Alva M. Lambert *aml*  
Executive Director

**SUBJECT:** Health Care Information and Data Advisory Council Meeting, Group 2

A meeting has been called of the Health Care Information and Data Advisory Council, Group 2 for **Friday, October 16, 2015** beginning at 10:00 a.m. in the **State Health Planning and Development Agency Conference Room, RSA Union Building, Montgomery Alabama.**

Please mark your calendar for this important date. Please call my office (1 888 750-4123 or 334 242-4103) or email Nicole Horn at [Nicole.horn@shpda.alabama.gov](mailto:Nicole.horn@shpda.alabama.gov) if you can or cannot attend.

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