



## TENTATIVE AGENDA

### CERTIFICATE OF NEED REVIEW BOARD

April 17, 2024, 10:00 a.m.

The meeting will be held in the State Capitol Auditorium.

PRESIDING:

DR. SWAID N. SWAID, CHAIRMAN

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|------|------------------------------|----------------------|
| I.   | CALL TO ORDER                | CHAIRMAN             |
| II.  | ROLL CALL                    | Mrs. Emily T. Marsal |
| III. | ADOPTION OF AGENDA           | CHAIRMAN             |
| IV.  | MINUTES OF February 21, 2024 | CHAIRMAN             |
| V.   | CHAIR'S REPORT               | CHAIRMAN             |
| VI.  | SHPDA ADMINISTRATIVE REPORT  | Mrs. Emily T. Marsal |
| VII. | CERTIFICATE OF NEED PROGRAM  | Mrs. Emily T. Marsal |

#### A. Contested Case:

**AL2023-016, Foley Hospital Corporation d/b/a South Baldwin Regional Medical Center, Loxley, AL:** Proposes to establish a Freestanding Emergency Department (FED) in Baldwin County, AL. **Opposition:** Gulf Health Hospitals, Inc. d/b/a Thomas Hospital, d/b/a Thomas Medical Center, d/b/a North Baldwin Infirmary, & d/b/a Thomas Hospital FED at Malbis; Mobile Infirmary Association d/b/a Mobile Infirmary Medical Center Freestanding Emergency Department at Saraland; and any related or affiliated companies. Contested case requested by intervenors on June 16 and June 20, 2023. ALJ assigned June 23, 2023. ALJs recommended order received January 31, 2024. Exceptions filed February 7, 2024. CONRB voted to carryover the project until the next available CONRB meeting.

#### B. Project Modification:

**AL2023-013, Birmingham Operations, LLC d/b/a Harmony at Birmingham, Jefferson County, AL:** The applicant seeks a relocation of the senior living community, which includes a thirty-two (32) bed SCALF in the city of Trussville, Jefferson County, Alabama due to difficulties with the existing site.

**C. AL2024-003, Foley Therapy, LLC, Baldwin County, AL:** Proposes to establish a multi-disciplinary outpatient rehabilitation center through the addition of outpatient

speech and physical therapy services to its existing facility in Foley, Baldwin County.  
**Opposition: None**

- D. AL2024-004, Apex MGT, LLC d/b/a Valley Park Manor SCALF, Chambers County, AL:** Proposes to expand its Specialty Care Assisted Living Facility (SCALF) by adding nine (9) SCALF beds at its existing facility in Valley, Chambers County. **Opposition: None.**

**For Informational Purposes Only:**

The next project has been placed on the agenda for informational purposes only. No vote is required as “the recommended order of the Administrative Law Judge becomes the final order of the Agency when no exceptions have been filed.” The project was approved, and no exceptions were filed.

**Contested Case:**

**AL2023-020, Affinity Urology ASC, LLC, Birmingham, AL:** Proposes to construct a single-specialty Ambulatory Surgery Center (ASC) on the campus of Grandview Medical Center in Jefferson County, Alabama. **Opposition: BBH PBMC, LLC d/b/a Princeton Baptist Medical Center & Medplex Outpatient Surgery Center, Ltd. Request for Contested Case filed by opposition on 8/11/2023 and by the applicant on 8/14/2023. ALJ was assigned 8/16/2023. ALJs recommended order was filed 2/27/2024 approving the project. No exceptions were filed.**

**Reviewability Determinations:**

**RV2024-007, Alabama Digestive Health Endoscopy Center, LLC,** proposes to relocate its existing Ambulatory Surgery Center (ASC) to another physician office building on the same campus in Jefferson County. **Status: Non-Reviewable**

**RV2024-009, The Healthcare Authority for Baptist Health d/b/a Baptist Medical Center South,** proposes to operate an outpatient dialysis department with two dialysis bays to treat hemodialysis dependent patients who are oxygen dependent tracheostomy patients, new hemodialysis patients awaiting insurance approval, undocumented hemodialysis patients awaiting charity sponsorship at a clinic, and other complex cases on a transitional basis in Montgomery County. **Status: Non-Reviewable**

**Pending Reviewability Determinations:**

**RV2024-008, Spencer Recovery Centers, Inc.,** proposes to establish and operate a residential mental health treatment center in Chambers County. **Status: Pending**

**RV2024-010R, The Health Care Authority of the City of Eufaula d/b/a Medical Center Barbour,** proposes to convert status to Critical Access Hospital. **Status: Pending**

**RV2024-011, Hospice of North Alabama, LLC,** proposes to establish a branch office in Cullman County. **Status: Pending**

**RV2024-012R, Ivy Creek of Tallapoosa, LLC d/b/a Lake Martin Community Hospital,** proposes to initiate and offer the new institutional health care service of a cardiac catheterization lab at its existing facility.

**RV2024-013, P4 Physical Therapy, LP - Athens,** proposes to add the services of an occupational therapist to its existing facility. **Status: Pending**

**RV2024-014, P4 Physical Therapy, LP - Gardendale,** proposes to add the services of an occupational therapist to its existing facility. **Status: Pending**

**RV2024-015, P4 Physical Therapy, LP - Jemison,** proposes to add the services of an occupational therapist to its existing facility. **Status: Pending**

**RV2024-016R, Professional Resource Management, Inc. d/b/a Bullock County Hospital,** proposes to convert Bullock County Hospital from a general acute care hospital to a Rural Emergency Hospital (REH). **Status: Pending**

**RV2024-017, DVA Renal Healthcare, Inc. d/b/a Red Mountain Home Training Dialysis,** proposes to provide home dialysis services on site in a dialysis den at The Healthcare Center of Buck Creek to residents of the Buck Creek Facility. **Status: Pending**

**RV2024-018, The Healthcare Authority for Baptist Health d/b/a Baptist Medical Center South,** proposes to operate an outpatient dialysis department with two dialysis bays to treat hemodialysis dependent patients who are oxygen dependent tracheostomy patients, new hemodialysis patients awaiting charity sponsorship at a clinic, and other complex cases on a transitional basis. **Status: Pending**

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| VII.  | OLD BUSINESS | CHAIRMAN |
| VIII. | NEW BUSINESS | CHAIRMAN |
| IX.   | ADJOURNMENT  | CHAIRMAN |