



**TENTATIVE AGENDA  
CERTIFICATE OF NEED  
REVIEW BOARD**

**January 16, 2019  
10:00 A.M.  
STATE CAPITOL AUDITORIUM  
UNION STREET ENTRANCE  
MONTGOMERY, ALABAMA**

PRESIDING:

DR. SWAID N. SWAID  
CHAIRMAN

TENTATIVE AGENDA

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|------|------------------------------|----------------------|
| I.   | CALL TO ORDER                | CHAIRMAN             |
| II.  | ADOPTION OF AGENDA           | CHAIRMAN             |
| III. | MINUTES OF December 12, 2018 | CHAIRMAN             |
| IV.  | CHAIR'S REPORT               | CHAIRMAN             |
| V.   | SHPDA ADMINISTRATIVE REPORT  | BRADFORD L. WILLIAMS |
| VI.  | CERTIFICATE OF NEED PROGRAM  | BRADFORD L. WILLIAMS |

- A. AL2018-045, Presbyterian Retirement Corporation, Inc. d/b/a OakBridge Terrace SCALF at Westminster Village, Spanish Fort, AL:** Proposes to convert fourteen (14) existing assisted living beds to fourteen (14) specialty care assisted living beds. Following the proposed renovations, the facility will consist of fourteen (14) ALF beds and fourteen (14) SCALF beds. **Opposition: None**
- B. AL2018-047, Lathan & Coleman, LLC d/b/a Hillside Village, Heflin, AL:** Proposes to construct a sixteen (16) bed Specialty Care Assisted Living Facility through twelve (12) beds available pursuant to the recent statistical update and four (4) beds to allow for the financial feasibility and viability of a new SCALF project with less than sixteen (16) beds. **Opposition: None**
- C. AL2018-048, Hoover Operations, LLC d/b/a The Crossings at Hoover, Hoover, AL:** Proposes to construct and operate a thirty-eight (38) bed Specialty Care Assisted Living Facility as part of a senior housing community. The new facility will consist of ninety-two (92) independent living units, seventy-two (72) assisted living facility beds, and thirty-eight (38) specialty care assisted living facility beds. **Opposition: None**

**For Informational Purposes Only:**

**Reviewability Determinations:**

**RV2018-025, Centre Home Care, LLC d/b/a Cherokee Home Health**, requests to relocate the existing home health administrative offices to another site also within Cherokee County, Alabama. **Status: Non-Reviewable**

**RV2019-001, Stepping Stone Pediatric Therapy, Inc.**, requests to relocate from its current location in the City of Florence, Lauderdale County to a new location within the City of Florence, Lauderdale County. **Status: Reviewable**

**RV2019-002, St. Vincent's Home Health**, requests to establish a home health agency drop site at 1490 Northbank Parkway, Tuscaloosa, AL 35402. **Status: Non-Reviewable**

**RV2019-003, ProHealth Hospice-Gadsden, LLC**, requests to establish a branch office in Birmingham, Jefferson County, which ProHealth is permitted to serve under Certificate of Need 2506-HPC. **Status: Non-Reviewable**

**RV2019-005, ProHealth of North Central Alabama, LLC**, requests to establish a drop site located at 717 37<sup>th</sup> Street South, Birmingham AL 35222, Jefferson County, which ProHealth is permitted to serve under contiguous county authority to its Blount County CON 2668-HH. **Status: Non-Reviewable**

**RV2019-006, ProHealth of Northeast Alabama, LLC**, requests to establish a drop site located at 1511B Rainbow Drive, Gadsden, AL 35901, Etowah County, which ProHealth is permitted to serve under contiguous county authority to its Cherokee County CON 2667-HH. **Status: Non-Reviewable**

**RV2019-007, ISD Renal, Inc. d/b/a Heritage Dialysis**, requests to establish and operate a new ten (10) station dialysis facility, consisting of eight (8) in-center hemodialysis stations, one (1) of which may be used as a hemodialysis isolation station when and if needed, and two (2) home training stations which may be used alternately for home hemodialysis training and peritoneal dialysis home training in Dallas County. **Status: Non-Reviewable**

**Pending Reviewability Determinations:**

**RV2019-004, Heart South Cardiovascular Group, P.C.**, requests to establish an outpatient-based lab to service the Shelby/Chilton and surrounding areas providing peripheral and endovascular procedures through a Physician's Office Exemption. These procedures will be iliac interventions, femoral/popliteal interventions, and tibial/peroneal interventions. **Status: Pending**

**RV2019-008, Cullman Regional Medical Center d/b/a Hospice of Cullman County**, requests to relocate the Hospice administrative office located on the hospital campus to 1938 AL Hwy 157, Suite 102, Cullman, which is also located on the campus of the Hospital and change the name from Hospice of Cullman County to Cullman Regional Hospice. **Status: Pending**

**RV2019-009, Camden HomeCare, LLC d/b/a Alabama HomeCare,** requests to relocate the administrative offices of the home health agency located in Wilcox County. The distance between the two sites is approximately two miles. **Status: Pending**

**RV2019-010, Southeast Health Medical Center,** requests to renovate the kitchen/cafeteria area in the hospital. **Status: Pending**

**RV2019-011, Rihner, Gupta and Grosz Cardiology, P.C.,** requests to acquire a Siemens ECAT EXACT HR+ SCINTRON Cardiac PET system in order to establish a Cardiac PET MPI program, through a Physician's Office Exemption. **Status: Pending**

**RV2019-012, Jackson Hospital & Clinic,** requests to renovate and relocate the Sterile Processing Department from the second floor to a larger area on the first floor. **Status: Pending**

**RV2019-013, Children's Hospital of Alabama,** requests to expand the allocation of its existing pediatric specialty beds for pediatric psychiatric services use due to the high occupancy and demand for such services; and construct ten (10) additional patient rooms, six (6) of which will be staffed and operated immediately following completion of construction and four (4) of which will remain unstaffed and reserved for future use at a later date. **Status: Pending**

**EQR2019-002, Houston County Health Care Authority d/b/a Southeast Health Medical Center,** requests to replace the PET/CT equipment located in a mobile trailer outside of the hospital. The new equipment will be placed in an area within the hospital and will require renovations. **Status: Pending**

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| VII.  | OLD BUSINESS | CHAIRMAN |
| VIII. | NEW BUSINESS | CHAIRMAN |
| IX.   | ADJOURNMENT  | CHAIRMAN |