

**INSTRUCTIONS FOR COMPLETION OF THE  
2012 ANNUAL REPORT FOR SPECIALTY CARE ASSISTED LIVING FACILITIES**  
*Form SCALF-1*

These instructions for the 2012 Annual Report for Specialty Care Assisted Living Facilities are intended to assist in the completion and submission of accurate data. To ensure data integrity, and determine utilization rates of Specialty Care Assisted Living Facilities, information reported must be consistent throughout the state. These instructions are intended to assist in the collection of data and in minimizing the number of errors. Selected verification procedures for reported information are also outlined, and are indicated by (\*\*). Should these instructions not address a particular concern, please request additional assistance by contacting the State Health Planning and Development Agency (SHPDA), Bradford L. Williams, at (334) 242-4109, or e-mail: [bradford.williams@shpda.alabama.gov](mailto:bradford.williams@shpda.alabama.gov).

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The identification number as indicated on the mailing label is assigned by SHPDA.

Verify the name of the provider identified on the mailing label is the same as the name indicated on the license issued by the Alabama Department of Public Health (ADPH). Make any necessary changes to the label.

**Mailing Address:** Provide the complete mailing address to be used by SHPDA for the mailing of annual reports, data, and requests for additional information. This address may be different from the mailing/physical address of the provider.

**Physical Address:** Provide the complete physical address of the facility issued CON Authority as indicated on the ADPH license.

**County of Location:** Provide the county of physical location of the facility issued CON Authority.

**Web Address:** Provide the web address of the parent provider if applicable, or corporate web address if websites are not provided for individual providers.

**Facility Telephone:** Provide the general telephone number of the facility issued CON Authority, including the area code.

**Facility Fax:** Provide the general fax telephone number of the facility issued CON Authority, including the area code.

The signatures and requested identifying information must be provided by **two separate individuals**. The primary preparer of the annual report will be contacted first for additional/corrected information. If the primary preparer is not available at the time of attempted contact, the administration official will be contacted to provide explanation or additional/corrected information.

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**SECTION A: PROGRAM**

**I: Ownership**

**Ownership:** Provide the organizational structure of the provider as filed with the Secretary of State's Office, or as reported to the IRS in abstention of Secretary of State filing.

**II: Management**

**Management:** Indicate if this facility is operated by a management firm. If so, check yes and provide the name of the management firm and all contact information requested. If this facility is not operated under a management contract, go to section III

**III: Facilities**

**Total number of licensed beds:** Indicate the number of beds licensed by ADPH on the last day of the reporting period.

**Number of beds set up in this facility for use:** Indicate the number of beds staffed and in operation on the last day of the reporting period. This number may be less than the number of licensed beds, but may not be more than the number of beds licensed.

**IV: Admissions**

**Admissions:** Indicate the total number of admissions during the reporting period, regardless of source of payment.

**Admissions by Source of Payment\*\*:** Indicate on the appropriate line the number of admissions for each payment source listed. *Please note that the total number of admissions for each category should add up to the total number of admissions listed above.*

*Private Pay:* List the total number of patients whose primary source of payment at the time of admission was private or self pay.

*Long Term Care Insurance:* List the total number of patients whose primary source of payment at the time of admission was a provider of Long Term Care Insurance.

*Other:* List the total number of patients whose primary source of payment at the time of admission was anything other than listed above. List the source(s) of payment on the line provided.

**V: Discharges**

**Total Discharges (including deaths):** List the total number of patients discharged from this facility during the reporting period, regardless of the reason for discharge.

**Total Deaths:** List the total number of patients discharged from this facility during the reporting period due to the death of the patient *only*.

## SECTION VI: DEMOGRAPHICS

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#### A: Total Admissions by Race\*\*

Provide the total number of Admissions for the reporting period broken down by race. The Total Admissions **MUST** equal the total number of admissions reported on page 2, Section IV.

#### B: Total Admissions by Age and Gender\*\*

Provide the total number of Admissions for the reporting period broken down by age groups and gender. The Total Admissions **MUST** equal the total number of admissions reported on page 2, Section IV.

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#### VII: Resident Days

1. **Number of Licensed Beds\*\*:** List the total number of beds licensed by ADPH during the reporting period. *Note: If the number of licensed beds either increased or decreased during the reporting period, indicate the number of licensed beds and the number of days during the reporting period for each licensed capacity. Example: If the facility was licensed for 14 beds for 120 days and 16 beds for the remaining 246 days of the reporting period, line 1 would show 14x120 + 16x246. The calculation of this line would then be reported on line 2.*

2. Multiply the number of licensed beds listed above by 366 (the number of days in the reporting year) to determine the total number of available days.

3. **Total number of unoccupied days:** List the total number of days in which beds were unoccupied due to vacancies, deaths and discharges. Also, include 366 days for *every bed* licensed by ADPH but not set up and staffed during the reporting period.

4. **Total Resident Days:** Subtract the total number of unoccupied days (line 3) from the total number of available days (line 2) to determine the total number of resident days for the facility during the reporting period.

#### VIII: Revenues and Expenses

*Please note: These amounts do not need to be audited prior to reporting.*

**Payroll:** Total expenses for the reporting period spent on payroll for employees of the facility, including benefits.

**Non-payroll:** Total remaining expenses for the reporting period of the provider for all items except payroll, and employee benefits.

**Long Term Care Insurance:** Total revenues received from all patients whose primary source of payment was Long Term Care Insurance.

**Private Pay:** Total revenue received from all patients whose primary source of payment was private or self pay.

**Other:** All other revenues received during the reporting period.

#### Basic Resident Charge:

Provide the charges for one patient for a private room and for a semi-private room at both a monthly and a daily rate. If this facility does not provide either a private room or a semi-private room, please put "N/A" on the appropriate line. To determine the monthly rate, multiply the daily rate by 30. To determine the daily rate, divide the monthly rate by 30.

#### \*\*\*REMINDERS\*\*\*

The annual report **MUST** be signed by both the preparer and an administrative official.

Make and keep a copy of the completed report for the provider's records before submitting to SHPDA.