



HOME HEALTH • HOSPICE • FACILITY-BASED SERVICES • COMMUNITY-BASED SERVICES

RV2020-012  
RECEIVED  
Jan 27 2020

STATE HEALTH PLANNING AND  
DEVELOPMENT AGENCY

January 21, 2020

Via Electronic Filing  
shpda.online@shpda.alabama.gov

Ms. Emily Marsal  
Executive Director  
State Health Planning and Development Agency  
100 North Union Street, Suite 870  
Montgomery, AL 36104

Re: East Alabama Medical Center HomeCare, LLC  
d/b/a HomeCare of East Alabama Medical Center  
SHPDA Facility ID #081-H7129; Medicare # 01-7129

Dear Ms. Marsal:

We are requesting your determination, pursuant to Section 410-1-7-.02 of the Alabama Certificate of Need Program Rules & Regulations (the "CON Rules"), that the proposed establishment of drop site in Lee County by East Alabama Medical Center HomeCare, LLC d/b/a HomeCare of East Alabama Medical Center ("HomeCare") does not require HomeCare to obtain a Certification of Need from the State Health Planning and Development Agency.

HomeCare currently provides services in Lee County through its existing CON authority. HomeCare intends to establish a drop site in Lee County at 1550 E. University Drive in Auburn, Alabama 36830. The drop site will comply with the following requirements: (1) Staff will not be assigned to the drop site, (2) the drop site will not accept referrals, and (3) HomeCare will not advertise the drop site as or operate it in a way that indicates it is a home-health agency branch location.

The establishment of a drop site in Lee County will involve minimal capital expenditures, and will NOT exceed any of the CON expenditure thresholds set forth in Section 410-1-2-.07 of the CON Rules, which effective October 1, 2019 are \$3,024,899 for major medical equipment, \$1,209,958 for new annual operating costs, and \$6,049,799 for other capital expenditures.

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901 Hugh Wallis Road, South, Lafayette, LA 70508 · Toll Free: 1.866.LHC Group · Phone: 337.233.1307


LHCgroup.com

Ms. Marsal  
January 21, 2020  
P. 2

We appreciate your consideration of this request and welcome the opportunity to address any questions regarding this matter. Please feel free to reach out to me by phone at 337-769-0672 or via email at [richard.macmillan@lhcgroupp.com](mailto:richard.macmillan@lhcgroupp.com). A check for \$1,000.00 as payment for the applicable fee will be delivered to your office under separate cover.

Please let me know if you have any questions or require any additional information regarding this matter.

Sincerely,

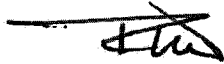


Richard MacMillan  
Senior Vice President and Senior Counsel  
Legislative and Regulatory Affairs  
LHC Group, Inc.  
901 Hugh Wallis Road, South  
Lafayette, LA 70508 USA  
Direct: (337) 769-0672  
Fax: (337) 235-8037  
Email: [Richard.MacMillan@LHCGroup.com](mailto:Richard.MacMillan@LHCGroup.com)

AFFIRMATION

Affirmation of Requesting Party:

The undersigned, being first duly sworn, hereby makes oath or affirms that he/she, as Senior Vice President of LHC Group, Inc., has knowledge of the facts in the attached Request for Reviewability Determination, and to the best of his/her information, knowledge and belief, such facts are true and correct.



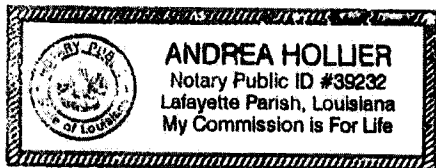
Richard MacMillan, Senior Vice President

SUBSCRIBED AND SWORN to before me this 21<sup>st</sup> day of January, 2020.



Notary Public

My commission expires: At Death





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Feb 18 2020

STATE HEALTH PLANNING AND  
DEVELOPMENT AGENCY

February 18, 2020

Via Electronic Filing  
shpda.online@shpda.alabama.gov

Ms. Emily Marsal  
Executive Director  
State Health Planning and Development Agency  
100 North Union Street, Suite 870  
Montgomery, AL 36104

Re: RV2020-012  
East Alabama Medical Center HomeCare, LLC  
d/b/a HomeCare of East Alabama Medical Center  
SHPDA Facility ID #081-H7129; Medicare # 01-7129

Dear Ms. Marsal:

This is written in response to your letter of February 5, 2020 requesting that we provide approximated capital expenditures of the proposed drop site by East Alabama Medical Center HomeCare, LLC d/b/a HomeCare of East Alabama Medical Center.

The only expenditures we would incur in establishing the drop site would be rental for space leased for the drop site in the amount of \$500 per month (\$6,000 per annum).

I note that the establishment of a drop site in Lee County will involve minimal expenditures, and will NOT exceed any of the CON expenditure thresholds set forth in Section 410-1-2-.07 of the CON Rules, which effective October 1, 2019 are \$3,024,899 for major medical equipment, \$1,209,958 for new annual operating costs, and \$6,049,799 for other capital expenditures.

We appreciate your consideration of this request and welcome the opportunity to address any additional questions regarding this matter. Please feel free to reach out to me by phone at 337-769-0672 or via email at richard.macmillan@lhcgroupp.com.

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Ms. Marsal  
February 12, 2020  
P. 2

Please let me know if you have any questions or require any additional information regarding this matter.

Sincerely,

A handwritten signature in black ink, appearing to read "R. MacMillan", written in a cursive style.

Richard MacMillan  
Senior Vice President and Senior Counsel  
Legislative and Regulatory Affairs  
LHC Group, Inc.  
901 Hugh Wallis Road, South  
Lafayette, LA 70508 USA  
Direct: (337) 769-0672  
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