

Shpda.online@shpda.alabama.gov

February 25, 2019

Mr. Bradford L. Williams
Acting Executive Director
State Health Planning and Development Agency
100 North Union Street, Suite 870
Montgomery, Alabama 36104

RE: Grow Pediatric Therapy

Dear Mr. Williams:

Please accept this correspondence on behalf of Grow Pediatric Therapy in Anniston, Alabama requesting a determination from the State Health Planning and Development Agency (SHPDA) that a Certificate of Need is not required for the planned provision of pediatric outpatient speech therapy services.

Requesting Party

Abbey K. Oliver Grow Pediatric Therapy 3331 Henry Road Anniston, AL. 36207

(256) 591-6132 abbeykoliver@gmail.com

Contact Information

Stephen D. Preston Preston Strategy Group, LLC 3680 Village Center Lane Birmingham, AL 35226

(205) 873-0816 stephen@prestonstrategygroup.com

The proposed service area for pediatric outpatient speech therapy is Calhoun County, Alabama.

Ms. Oliver holds a Certificate of Clinical Competence from the American Speech-Language-Hearing Association as well as a State License from the Alabama Board of Examiners for Speech-Language Pathology and Audiology. Pediatric outpatient speech therapy services are the only services to be provided under this proposed project at this time.

Approximate Costs:

Equipment \$15,000 First Year Annual Operating Costs \$88,000 Capital Costs \$19,400

Grow Pediatric Therapy is privately-owned by Ms. Abbey Key Oliver and her husband, Mr. Christopher Chase Oliver. There are no financial interests by any other healthcare facilities or groups in this endeavor.

The \$1,000 filing fee for this determination request is being submitted electronically through the SHPDA payment portal.

Please let me know if you have any questions or need any additional information at this time.

Sincerely,

Stephen D. Preston

Affirmation of Requesting Party:

The undersigned, being first duly sworn, hereby make oath or affirm that she, being owner of Grow Pediatric Therapy, has knowledge of the facts in this request, and to the best of her information, knowledge, and belief, such facts are true and correct.

SUBSCRIBED AND SWORN to before me this	aand	(SEAL) day of _February 2	019
Notary Public My COMMISSION EXPIRES NOVEMBER 29, 2022		NOTAPLE A VINCENTIAL OF ATE AT LANGUAGE	