



January 16, 2015

VIA FEDERAL EXPRESS

Alabama State Health Planning and Developing Agency
Alva M. Lambert, Executive Director
100 North Union Street, Suite 870
Montgomery, AL 36104

100 NORTH UNION STREET
MONTGOMERY, AL 36104
JAN 22 2015
ALABAMA STATE HEALTH PLANNING
AND DEVELOPING AGENCY

**RE: Request for Letter of Non- Reviewability for:
SouthernCare, Inc. d/b/a SouthernCare Daphne
SHPDA ID No.: 003-P2329
Medicare No.: 01-1653**

Dear Mr. Lambert,

We formally request a letter of non-reviewability to open a satellite office (Hospice Branch) for the above mentioned provider in **Atmore, AL (Escambia County)**. Escambia County is located within the approved service area for this provider. We are currently searching for space and will provide your office with the branch address once a lease is secured and non-reviewability is granted. This branch will provide the same services as the parent and capital expenditures will not exceed the threshold.

Enclosed is **Check # 059616** in the amount of \$1,000.00 for payment of the required fee.

If you have questions or need additional information, please contact me at 225-485-5045 or via email at gmcgee@curohs.com.

Sincerely,

A handwritten signature in black ink that reads 'Gusti McGee'.

Gusti McGee, MBA/HCM
Director Regulatory Services

Enclosure