TRANSMITTAL SHEET FOR NOTICE OF INTENDED ACTION

Control _	410	_Department	or Ag	gency	State	Health	Planning	and	Development
Agency		ertificate of No							
Rule No									
Rule Title:_	Aı	nual Reports							
X	Ne	ew	_Amend		Repea	ıl	A	dopt by	Reference
Would the	ahsence	of the propose	d rule sie	nificantly b	orm or or	dan aar th			
Would the absence of the proposed rule significantly harm or endanger the public health, welfare, or safety?							NO		
protection of the public health, safety, or welfare?							YES		
Is there another, less restrictive method of regulation available that could									
adequately protect the public?							NO		
Does the pro	onosed	rule have the	ffeet of d	iraatly ar in	dinaatle. i				
Does the proposed rule have the effect of directly or indirectly increasing the costs of any goods or services involved and, if so, to what degree?								NO	
00010 01	unj go	ous or services	mvorved	and, 11 30, 1	o what uc	gree		NO	
Is the increa	ase in co	ost, if any, mor	e harmful	to the publ	ic than th	e harm			
that might result from the absence of the proposed rule?							v=	NO	
	27.0	25 12 12						·	
Are all facet	ts of the	rulemaking p	rocess des	signed solel	y for the	purpose o	f,		
and so they have, as their primary effect, the protection of the public?								YES	_
* * * * * * *	****	******	****	* * * * * *	* * * * * *	* * * * * *	*****	****	****
Does the proposed rule have an economic impact?							NO		
F	- Poodu		onomic i	inpuot.				NO	
If the propos	sed rule	has an econor	nic impac	et, the prope	sed rule i	s required	to be acco	ompani	ed by a fiscal
note prepare	ed in ac	cordance with	subsection	n (f) of Sec	tion 41-22	2-23, <u>Cod</u>	e of Alaba	ma, 197	75.
*****	***	******	* * * * *	* * * * * * :	****	****	*****	* * * *	* * * * * * *
Cartification	of Au	thorized Offici	a1						
Certification	i oi Au	morized Offici	aı						
I certify that	t the att	ached proposed	d rule has	heen propo	sed in ful	l complia	nce with th	a regui	rements of
Chapter 22.	Title 4	l, Code of Ala	bama 197	5. and that	it conforn	ns to all a	nnlicable f	iling re	quirements of
the Adminis	strative	Procedure Div	ision of th	e Legislati	ve Refere	nce Servi	ce.	ining rec	quirements of
			DO	J		1 1			
Signature of	f certify	ing officer	ilva	m. 0	am	heit			
Date (w.	21, 20	, 4						
V						DATE F	LED		
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						100	1		

JAN 21 2016



STATE HEALTH PLANNING AND DEVELOPMENT AGENCY

100 NORTH UNION STREET, SUITE 870 MONTGOMERY, ALABAMA 36104

NOTICE OF INTENDED ACTION

AGENCY NAME:

STATE HEALTH PLANNING AND DEVELOPMENT AGENCY

(Certificate of Need Review Board)

RULE NO. & TITLE: 410-1-3-.12 Annual Reports

INTENDED ACTION:

The State Health Planning and Development Agency and the Certificate of Need Review Board propose to adopt the above-styled section of the Alabama Certificate of Need Program Rules and Regulations.

SUBSTANCE OF PROPOSED ACTION:

This rule establishes due dates for each of the Annual Reports required to be filed with SHPDA and includes new Annual Report forms, replacing the existing forms, in Appendix A to the Certificate of Need Program Rules and Regulations.

TIME, PLACE, MANNER OF PRESENTING VIEWS:

In response to this Proposed Rule, all interested persons are invited to submit data, views, comments and/or arguments, orally or in writing. Any and all such data, comments, arguments and/or requests to orally address the Certificate of Need Review Board shall be made in writing on or before March 7, 2016, and shall be made to:

Nicole Horn, Executive Secretary State Health Planning and Development Agency P. O. Box 303025 Montgomery, Alabama 36130-3025

On March 16, 2016, at 10:00 a.m., the Certificate of Need Review Board shall conduct a public hearing in the State Capitol, Capitol Auditorium, 600 Dexter Avenue, Montgomery, Alabama, at which time it shall consider the Proposed Amendment, along with all written and oral submissions respecting the Proposed Amendment. Only those interested persons who have made timely written requests will be afforded the opportunity to speak.

Copies of the proposed changes are available for review at 100 North Union Street, RSA Union Building, Suite 870, Montgomery, Alabama. Phone (334) 242-4103 or visit the office Monday through Friday from 8:00 a.m. to 5:00 p.m., excluding State holidays.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

March 7, 2016

CONTACT PERSON AT AGENCY:

Nicole Horn 100 North Union Street RSA Union, STE 870 Montgomery, AL 36104 (334) 242-4103

Alva M. Lambert, Executive Director

410-1-3-.12 Annual Reports

- (1) Entities holding Certificate of Need authority are required to file the following annual reports, as adopted by rule, on the due dates specified below:
 - a. Hospitals (Form BHD-134A), due annually by November 30.
 - b. Home Health Agencies (Form DM-1), due annually by November 30.
 - c. Ambulatory Surgery Centers (Form ASC-1), due annually by November 30.
 - d. Specialty Care Assisted Living Facilities (Form SCALF-1), due annually by April 15.
 - e. Hospice Providers (Form HPCE-4), due annually by April 15.
 - f. Skilled Nursing Facilities (Form SNH-F1), due annually by August 15.

All annual reports shall be filed electronically with the Agency pursuant to Rule 410-1-3-.09. Reporting entities shall be subject to administrative penalties for non-compliance as specified in Rule 410-1-3-.11.

Author: Alva M. Lambert

Statutory Authority:

, Code of Alabama, 1975.

History: New Rule