

219 S 8TH STREET OPELIKA, ALABAMA 36801

(334) 749-1969

RECEIVED

Oct 06 2022

STATE HEALTH PLANNING AND

Ms. Emily Marsal

Executive Director

RSA Union Building

State Health Planning and Development Agency

100 North Union Street, Suite 870

Montgomery, Alabama 36104

RE: Oak Park

Change in Direct Ownership of Control 081-N0004

Dear Ms. Marsal:

The purpose of this letter is to provide the Agency with 20 days prospective notice regarding an impending transaction for the proposed purchase (the "purchase") of Oak Park.

The services that are currently provided will not change and will continue to operate as a skilled nursing facility. The proposal does not propose the addition of any new beds. The proposal does not propose the conversion of any beds. There will no stock or assets being acquired.

In accordance with the CON Rules, an electronic remittance in the amount of \$2,500.00 for the Change of Ownership Filing fee is being transmitted contemporaneous with the filing of this letter. Also sent herewith, please find an executed Notice of Change of Ownership form.

Based on the facts above and in the Notice of Change of Ownership form, 410-1-7-.04 of the CON Rules please determine that neither a certificate of need, nor any further certificate of need regulatory review, is required for the consummation of the above-described proposed transaction.

Please contact me should you have any questions or need further information.

Sincerely

Matthew Lewis

Cell (334) 462-5868



State Health Planning and Development Agency

Alabama CON Rules & Regulations

NOTICE OF CHANGE OF OWNERSHIP/CONTROL

The following notification of intent is provided pursuant to all applicable provisions of ALA. CODE § 22-21-270 (1975 as amended) and ALA. ADMIN. CODE r. 410-1-7-.04. This notice must be filed at least twenty (20) days prior to the transaction.

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O Change in Facility Management	Control (of a vested Facility; ALA, CODE §§ 22-20-271(d), (e)) older (ALA, CODE § 22-20-271(f)) (Facility Operator) ove-described requires an application for a Certificate of Need.	
Part I: Facility Information		
SHPDA ID Number: (This can be found at www.shpda,alabama go	081-N0004	
Name of Facility/Provider: (ADPH Licensure Name)	Oak Park	
Physical Address:	1365 Gatewood Dr	
	Auburn, AL 36830	
County of Location:	LEE	
Number of Beds/ESRD Stations:	87	
pages ii necessary.	Health and Hospice Providers Only). Attach additional	
Part II: Current Authority (Nownership or control, as defined uncharts outlining current and proposed	Note: If this transaction will result in a change in direct der ALA. CODE § 22-20-271(e), please attach organizational structures.)	
Owner (Entity Name) of Facility named in Part I:	The East Alabama Health Care Authority	
Mailing Address:	2000 Pepperell Pkwy	
	Opelika, AL 36801	
Operator (Entity Name):	The East Alabama Health Care Authority	
Part III: Acquiring Entity Infor	mation	
Name of Entity:	Arbor Lake Properties, LLC	
Mailing Address:	219 S 8th St	
	Opelika, AL 36801	

Operator (Entity Name):	Arbor Lake Health & Rehab, LLC
Proposed Date of Transaction is on or after:	10/31/2022
Part IV: Terms of Purchase	
Monetary Value of Purchase:	\$ 6,150,000.00
Type of Beds:	SNF
Number of Beds/ESRD Stations:	87
Financial Scope: to Include Prelimina Construction, and Yearly Operating Cos	ary Estimate of the Cost Broken Down by Equipment, it:
Projected Equipment Cost:	\$ 435,000.00
Projected Construction Cost:	\$ 0.00
Projected Yearly Operating Cost:	\$ 9,500,000.00
Projected Total Cost:	\$ 9,935,000.00
	Address the Following: roposal (the applicant will state whether he has previously a is an extension of a presently offered service, or whether
2.) Whether the proposal will include the	e addition of any new beds.
3.) Whether the proposal will involve the	e conversion of beds.
4.) Whether the assets and stock (if any	y) will be acquired.
Part V: Certification of Informa	tion
Current Authority Signature(s):	
The information contained in this notific belief.	ation is true and correct to the best of my knowledge and
Owner(s):	
Operator(s):	

President/CEO

Title/Date:

9/28/2022

SWORN to and substitute approximation before me, this all day of September 2022

(Seal)

Notary Public

My Commission Expires: 48(20)

Acquiring Authority Signature(s):

I agree to be responsible for reporting of all services provided during the current annual reporting period, as specified in ALA. ADMIN. CODE r. 410-1-3-.12. The information contained in this notification is true and correct to the best of my knowledge and belief.

Purchaser(s):

Operator(s):

Title/Date:

(Seal)



Notary Public L

My Commission Expires: 2/4/23

Author: Alva M. Lambert

Statutory Authority: § 22-21-271(c), Code of Alabama, 1975

SWORN to and subscribed before me, this 30 day of bento

History: New Rule

Detailed Statement of the Course of Action	PREPARED BY	MJL
Being Taken	REVIEWED BY	· (1
	DATE	09/30/22
	W/P REFERENCE	
	(1)	(2)
CURRENT PROVIDER (OWNER)		
East Alabama Healthcare Authority	licensed by ADPH	
operates	Individual by 7,27 11	
Oak Park Nursing Home		
Will sell the land, building, and equipment to		
NEW OWNER INFORMATION		
Arbor Lake Health & Rehab, LLC	will be licensed by ADPH	
will sublease the land building and equipment from Arbor Lake Properties, LLC		