



July 11, 2018

State Health Planning & Development Agency RSA Union Building 100 N. Union Street, Ste 870 Montgomery, AL 36104

To Whom It May Concern:

Please find enclosed a completed **Notice of Change of Ownership/Control Application** and receipt for fees submitted on 7/11/2018 in the amount of \$2500 in support of an upcoming acquisition.

The submitted application is a result of a proceeding change in ownership wherein Behavioral Health Group (BHG) is acquiring the following Opiate Treatment Program:

Cullman County Treatment Center, Inc. 1912 Commerce Avenue NW Cullman, Alabama 35055 SHPDA ID: 043-M0001

The acquiring entity is as follows: TTC, LLC (DBA BHG Cullman Treatment Center) is acquiring Cullman County Treatment Center, Inc.

Behavioral Health Group intends to fully observe the current facility's NTP Policies & Procedures, while also retaining all staff.

Please do not hesitate to contact us if you have any questions, or if you require any additional information to proceed with the Notice of Change of Ownership/Control application process.

Thank you,

Alatha Honig

Heather Honig (J Field Operations Liaison Behavioral Health Group 5001 Spring Valley Road, Suite 600 East Dallas, TX 75244 Direct: 214.365.6195 Cell: 913.954.0717 Fax: 214.365.6150 heather.honig@bhgrecovery.com www.bhgrecovery.com



NOTICE OF CHANGE OF OWNERSHIP/CONTROL

The following notification of intent is provided pursuant to all applicable provisions of ALA. CODE § 22-21-270 (1975 as amended) and ALA. ADMIN. CODE r. 410-1-7-.04. This notice must be filed at least twenty (20) days prior to the transaction.

Change in Direct Ownership or Control (of a vested Facility; ALA. CODE §§ 22-20-271(d), (e))

Change in Certificate of Need Holder (ALA. CODE § 22-20-271(f))

Change in Facility Management (Facility Operator)

Any transaction other than those above-described requires an application for a Certificate of Need.

Part I: Facility Information

SHPDA ID Number:	043-M0001
This can be found at <u>www.shpda.alabama.gov</u> , He	ealth Care Data, ID Codes)
Name of Facility/Provider:	CULLMAN COUNTY TREATMENT CENTER
(ADPH Licensure Name)	
Physical Address:	1912 COMMERCE AVENUE NW
	CULLMAN, AL 35058
County of Location: Number of Beds/ESRD Stations:	CULLMAN
	0

CON Authorized Service Area (Home Health and Hospice Providers Only). Attach additional pages if necessary. N/A

Part II: Current Authority (Note: If this transaction will result in a change in direct ownership or control, as defined under ALA. CODE § 22-20-271(e), please attach organizational charts outlining current and proposed structures.)

Owner (Entity Name) of Facility named in Part I:	Leslie Holland
Mailing Address:	213 Fairway Drive
C C	Cullman, AL 35057
Operator (Entity Name):	N/A

Part III: Acquiring Entity Information

Name of Entity:	TTC, LLC
Mailing Address:	5001 SPRING VALLEY ROAD, SUITE 600 EAST
	DALLAS, TX 75244

State Health Planning and Development Agency

Alabama CON Rules & Regulations

Operator (Entity Name):	N/A
Proposed Date of Transaction is on or after:	09/30/2018
Part IV: Terms of Purchase	
Monetary Value of Purchase:	\$_4,000,000.00
Type of Beds:	N/A
	0

Number of Beds/ESRD Stations:

Financial Scope: to Include Preliminary Estimate of the Cost Broken Down by Equipment, Construction, and Yearly Operating Cost:

Projected Equipment Cost:	\$_	85,000.00
Projected Construction Cost:	\$_	0.00
Projected Yearly Operating Cost:	\$_	1,080,000.00
Projected Total Cost:	\$_	1,165,000.00

On an Attached Sheet Please Address the Following:

1.) The services to be offered by the proposal (the applicant will state whether he has previously offered the service, whether the service is an extension of a presently offered service, or whether the service is a new service).

2.) Whether the proposal will include the addition of any new beds.

3.) Whether the proposal will involve the conversion of beds.

4.) Whether the assets and stock (if any) will be acquired.

Part V: Certification of Information

Current Authority Signature(s):

The information contained in this notification is true and correct to the best of my knowledge and belief.

Owner(s):	declie Holland	Leslie Holland
Operator(s):		
Title/Date:	Executive Director pune	r 7-10-18

State Health Planning and Development Agency

Alabama CON Rules & Regulations

SWORN to and subscribed before me, this day of	1 July , 2018.
(Seal)	Notary Public
	My Commission Expires: <u>5/11/20</u>

Acquiring Authority Signature(s):

I agree to be responsible for reporting of all services provided during the current annual reporting period, as specified in ALA. ADMIN. CODE r. 410-1-3-.12. The information contained in this notification is true and correct to the best of my knowledge and belief.

Purchaser(s):

Operator(s):

Title/Date:

SWORN to and subscribed before me, this $\frac{1}{1+h}$ day of

(Seal)

MILLIN MYRA A. GONZALEZ Notary Public, State of Texas Comm. Expires 03-25-2020 Notary 10 130595345

Notary Public My Commission Expires: 03-25-202 0

Author: Alva M. Lambert Statutory Authority: § 22-21-271(c), <u>Code of Alabama</u>, 1975 History: New Rule



SHPDA NOTICE OF CHANGE OF OWNERSHIP/CONTROL ADDENDUM PAGE A-84, PART IV, QUESTIONS 1-4

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CHANGE OF OWNERSHIP/CONTROL PART IV ADDENDUM

Part IV:

- **1.)** The services to be offered by the proposal (the applicant wills state whether he has previously offered the service, whether the service is an extension of a presently offered service, or whether the service is a new service.) There will not be extension or addition of services as a result of this change of ownership.
- 2.) Whether the proposal will include the addition of any new beds. This change of ownership will not include an addition of any beds. (As the current treatment program, an outpatient opioid treatment program, does not contain/include any beds.)
- **3.)** Whether the proposal will involve the conversion of beds. This change of ownership will not include a conversion of any beds. (As the current treatment program, an outpatient opioid treatment program, does not contain any beds.)
- *4.)* Whether the assets and stock (if any) will be acquired. *This change of ownership will include the acquisition of stock.*

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