

RECEIVED Sep 26 2017

STATE HEALTH PLANNING AND DEVELOPMENT AGENCY

September 25, 2017

State Health Planning & Development Agency RSA Union Building 100 N. Union Street, Ste 870 Montgomery, AL 36104

To Whom It May Concern:

Please find enclosed a completed Notice of Change of Ownership/Control Application and receipt for fees submitted on 9/25/2017 in the amount of \$2500 in support of an upcoming acquisition.

The submitted application is a result of a proceeding change in ownership wherein Behavioral Health Group (BHG) is acquiring the following Opiate Treatment Program:

Northwest Alabama Treatment Center 4204 Edmonton Drive Bessemer, AL 35022 SHPDA ID: 073-M0002

The acquiring entity is as follows:

BHG LIII, LLC (DBA BHG Bessemer Treatment Center) is acquiring Northwest Alabama Treatment Center.

Behavioral Health Group intends to fully observe the current facilities' NTP Policies & Procedures, while also retaining all staff.

Please do not hesitate to contact us if you have any questions, or if you require any additional information to proceed with the Notice of Change of Ownership/Control application process.

Thank you,

Heather Honig

Field Operations Liatson Behavioral Health Group

5001 Spring Valley Road, Suite 600 Fast

Dallas, 1X 75241 Direct: 214 365 6195 Cell: 913 951 0717

Fax: 211.365.6150

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State Health Planning and Development Agency

Sep 26 2017

Alabama CON Rules & Regulations

STATE HEALTH PLANNING AND DEVELOPMENT AGENCY

NOTICE OF CHANGE OF OWNERSHIP/CONTROL

The following notification of intent is provided pursuant to all applicable provisions of ALA. CODE § 22-21-270 (1975 as amended) and ALA. ADMIN. CODE r. 410-1-7-.04. This notice must be filed at least twenty (20) days prior to the transaction.

O Change in Certificate of Need Hold O Change in Facility Management (Facility Management)		
Part I: Facility Information		
SHPDA ID Number:	073-M0002	
(This can be found at www.shpda alabana dov.	lealth Care Data, ID Codes)	
Name of Facility/Provider: (ADPH Licensure Name)	NORTHWEST ALABAMA TREATMENT CENTER	
Physical Address:	4204 EDMONTON DRIVE	
	BESSEMER, ALABAMA 35022	
County of Location:	JEFFERSON	
Number of Beds/ESRD Stations:	0	
CON Authorized Service Area (Home Health and Hospice Providers Only). Attach additional pages if necessary. NA		
Part II: Current Authority (Note: If this transaction will result in a change in direct ownership or control, as defined under ALA. CODE § 22-20-271(e), please attach organizational charts outlining current and proposed structures.)		
Owner (Entity Name) of Facility named in Part I:	JAKE BIVONA	
Mailing Address:	4204 EDMONTON DRIVE	
Č	BESSEMER, ALABAMA 35022	
Operator (Entity Name):	NA	
Part III: Acquiring Entity Inform	nation	
Name of Entity:	BHG LIII, LLC	
Mailing Address:	5001 SPRING VALLEY ROAD, SUITE 600 EAST	
-	DALLAS, TX 75244	

Operator (Entity Name):	NA
Proposed Date of Transaction is on or after:	10/31/2017
Part IV: Terms of Purchase	
Monetary Value of Purchase:	\$ <u>4,000,000.00</u>
Type of Beds:	NA
Number of Beds/ESRD Stations:	0
Financial Scope: to Include Prelimin. Construction, and Yearly Operating Cos	ary Estimate of the Cost Broken Down by Equipment
Projected Equipment Cost:	\$ 85,000.00
Projected Construction Cost:	\$ 0.00
Projected Yearly Operating Cost:	\$ <u>1,167,872.00</u>
Projected Total Cost:	\$ <u>1,252,872.00</u>
	Address the Following: oposal (the applicant will state whether he has previously is an extension of a presently offered service, or whether
2.) Whether the proposal will include the	e addition of any new beds.
3.) Whether the proposal will involve the	·
4.) Whether the assets and stock (if any	
Part V: Certification of Information	tion
Current Authority Signature(s):	
belief. Owner(s):	Account to the best of my knowledge and Resident
Operator(s):	owner/board menber
Title/Date: $09/22/20$	09/22/2017

SWORN to and subscribed before me, this 21^{57} day of ___

(Seal)

My Commission Expres

2020

Acquiring Authority Signature(s):

I agree to be responsible for reporting of all services provided during the current and period, as specified in ALA. ADMIN. CODE r. 410-1-3-.12. The information contained in notification is true and correct to the best of my knowledge and belief.

Purchaser(s):

Operator(s):

Title/Date:

SWORN to and subscribed before me, this 25 day of 20ther because

My Commission Expires: 11-15 2020

SARAH BERGLASS Notary Public, State of Texas Comm. Expires 11-15-2020 Notary ID 130902380

Author: Alva M. Lambert

Statutory Authority: § 22-21-271(c), Code of Alabama, 1975

History: New Rule



STATE HEALTH PLANNING & DEVELOPMENT AGENCY
NOTICE OF CHANGE OF OWNERSHIP/CONTROL ADDENDUM:
PAGE A-84; PART IV; QUESTIONS 1-4

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CHANGE OF OWNERSHIP/CONTROL PART IV ADDENDUM

Part IV:

1.) The services to be offered by the proposal (the applicant wills state whether he has previously offered the service, whether the service is an extension of a presently offered service, or whether the service is a new service.)

There will not be extension or addition of services as a result of this change of ownership.

2.) Whether the proposal will include the addition of any new beds.

This change of ownership will not include an addition of any beds. (As the current treatment program, an outpatient opioid treatment program, does not contain/include any beds.)

3.) Whether the proposal will involve the conversion of beds.

This change of ownership will not include a conversion of any beds. (As the current treatment program, an outpatient opioid treatment program, does not contain any beds.)

4.) Whether the assets and stock (if any) will be acquired.

This change of ownership will include the acquisition of assets and stock.

Heather Honig

Field Operations Lauson Behavioral Health Group 5001 Spring Valley Road, Suite 600 East Dallas, TX 75244

Direct: 214.365.6195 Cell: 913.954.0717 Fax: 214.365.6150

heather home (d) bheregovery .com

www.bligiecovery.com



STATE HEALTH PLANNING & DEVELOPMENT AGENCY
NOTICE OF CHANGE OF OWNERSHIP/CONTROL:
COPY OF PURCHASE RECEIPT
(PAYMENT SUBMITTED ONLINE)

Your Receipt

PURCHASE RECEIPT

SHPDA

PO Box 303025 Montgomery AL 36130-3025 (334)242-4109

bradford.williams@shpda.alabama.gov

OTC Local Ref ID: 19183386

Status: APPROVED

Customer Name: Jemece Gasaway

Type: AmericanExpress

Credit Card Number: **** **** 1009

alabama total amount charged USD\$2,588.50

Annual Report Late Filing

1 31835342 \$2,500.00

Applicant Name: BHG LIII, LLC

Filing Date: **09/25/2017**

Phone Number: 913.954.0717

Email Address: heather.honig@bhgrecovery.com

Total remitted to the SHPDA \$2,500.00