Jennifer Clark

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March 10, 2017

Via Electronic Filing (shpda.online@shpda.alabama.gov)

Mr. Alva Lambert Executive Director State Health Planning and Development Agency 100 North Union Street, Suite 870 Montgomery, Alabama 36104

RE: Cherokee Medical Center SHPDA ID 019-6530313

Dear Mr. Lambert:



MAR 1 0 2017

AND DEVELOPMENT AGENCY

The purpose of this letter is to provide notice of a proposed transaction involving Centre Hospital Corporation (the "Company"), the owner and operator of Cherokee Medical Center (the "Hospital"). The Transaction is a stock transaction, in which NNZ Holdings, LLC (the "Buyer") will acquire one hundred percent (100%) of stock of the Company from Quorum Health Corporation (the "Seller"). As a result of the Transaction, the Buyer will own all of the stock of the Company. The Company will retain all of its assets, and there will be no change in its business name, federal tax identification number, or Medicare provider number of the Hospital. The anticipated effective date for the Transaction is March 31, 2017.

The financial scope of the project will encompass the fair market value payment that Buyer will make to Seller as consideration for the purchase of one hundred percent (100%) of the stock of the Company. The proposed transaction will not result in any new or additional services to those already being provided by Cherokee Medical Center, will not result in the addition of new beds, and will not result in the conversion of beds. The transaction does not involve the purchase of any new equipment, new construction, or new operating costs.

Based upon the above description of the proposed transaction and a showing that there will be no change in health services, conversion of beds, or increase or decrease in bed capacity, we respectfully request that you exercise your authority under Ala. Admin. Code § 410-1-7-.04(2) and determine that a certificate of need is not required for the consummation of the proposed transaction. In accordance with the SHPDA Rules, a check in the amount of \$2,500 made payable to the Alabama State Health Planning and Development Agency will be submitted for the reviewability determination fee.

Should you have any questions or need further information, please do not hesitate to contact me. Thank you in advance for your assistance with this matter.

Sincerely,

Jennifer Clark

STATE HEALTH PLANNING

NOTICE OF CHANGE OF OWNERSHIP/CONTROL

The following notification of intent is provided pursuant to all applicable provisions of ALA. CODE § 22-21-270 (1975 as amended) and ALA. ADMIN. CODE r. 410-1-7-.04. This notice must be filed at least twenty (20) days prior to the transaction.

O Change in Certificate of Need Hol	ontrol (of a vested Facility; ALA. CODE §§ 22-20-271(d), (e)) der (ALA. CODE § 22-20-271(f)) Facility Operator) e-described requires an application for a Certificate of Need.
Part I: Facility Information	
SHPDA ID Number: (This can be found at www.shpda.alabama.gov .	019-6530313 Health Care Data, ID Codes)
Name of Facility/Provider: (ADPH Licensure Name)	Cherokee Medical Center
Physical Address:	400 Northwood Drive
	Centre, AL 35960
County of Location:	CHEROKEE
Number of Beds/ESRD Stations:	60
pages if necessary. Part II: Current Authority (N	Health and Hospice Providers Only). Attach additional ote: If this transaction will result in a change in direct er ALA. CODE § 22-20-271(e), please attach organizational structures.)
Owner (Entity Name) of Facility named in Part I:	Centre Hospital Corporation
Mailing Address:	400 Northwood Drive
	Centre, AL 35960
Operator (Entity Name):	Centre Hospital Corporation
Part III: Acquiring Entity Infor	rmation
Name of Entity:	Centre Hospital Corporation
Mailing Address:	400 Northwood Drive
	Centre, AL 35960

Operator (Entity Name):	Centre Hospital Corporation
Proposed Date of Transaction is on or after:	03/31/2017
Part IV: Terms of Purchase	
Monetary Value of Purchase:	\$ See attached letter.
Type of Beds:	
Number of Beds/ESRD Stations:	60
Financial Scope: to Include Prelimina Construction, and Yearly Operating Cost	ry Estimate of the Cost Broken Down by Equipment
Projected Equipment Cost:	\$ 0.00
Projected Construction Cost:	\$ 0.00
Projected Yearly Operating Cost: \$	0.00
Projected Total Cost:	<u>0.00</u>
On an Attached Sheet Please At 1.) The services to be offered by the propoffered the service, whether the service is the service is a new service).	ddress the Following: posal (the applicant will state whether he has previously an extension of a presently offered service, or whether
2.) Whether the proposal will include the a	addition of any new beds.
3.) Whether the proposal will involve the o	conversion of beds.
4.) Whether the assets and stock (if any) v	will be acquired.
Part V: Certification of Information	on
Current Authority Signature(s):	
The information contained in this notification belief.	on is true and correct to the best of my knowledge and
Owner(s):	
Operator(s): Same	
Title/Date: Hal McCard Sr. VP and Assistant Secreta	3 10 14

SWORN to and subscribed before me, this day of	of March 2017
(Seal) (Seal)	Notary Public My Commission Expires: 1/32/21/
I agree to be responsible for reporting of all services properiod, as specified in ALA. ADMIN. CODE r. 410-1-3 notification is true and correct to the best of my knowled	12. The information contained in this
Purchaser(s):	
Operator(s):	
Title/Date:	*
SWORN to and subscribed before me, this day of	f
(Seal)	Notary Public
	My Commission Expires:

Author: Alva M. Lambert

Statutory Authority: § 22-21-271(c), <u>Code of Alabama</u>, 1975 History: New Rule

State Health Planning and Development Agency	Alabama CON Pules & Regulations
(Seal) LINDA BLADES Notary Public - State of Florida Commission # FF 182333 My Comm. Expires Mar 1, 2019 Bonded through National Notary Assi Acquiring Authority Signature(s):	Notary Public Notary
	and the second s
I agree to be responsible for reporting of all service period, as specified in ALA. ADMIN. CODE r. 410 notification is true and correct to the best of my known	0-1-312. The information_contaiged in this
Purchaser(s): NNZ Holding LL	
Operator(s);	ALPON OURALL ECO.
Title/Date: Manager 3/10/17	
SWORN to and subscribed before me, this	tery of March 2017
FL. DL# D640-012-71-337-0	En do Blader
(Seal)	Notary Public
	My Commission Expires: March, 1,201
LINDA BLADES Notary Public - State of Florida Commission # FF 182333 My Comm. Expires Mar 1, 2019 Regist Hyruth National Notary Assa.	

Author: Alva M. Lambert Statutory Authority: § 22-21-271(c), <u>Code of Alabama</u>, 1975 History: New Rule