

D. Mark Nix President Chief Executive Officer

June 30, 2015

Alva M. Lambert Executive Director State Health Planning & Development Agency 100 North Union Street, Suite 870 Montgomery, AL 36104 RECEIVED

JUL 0 1 2015

#### Re: Mobile Infirmary Notice of Change of Ownership

Dear Mr. Lambert:

This Notice of Change of Ownership and the enclosed jointly-executed Change of Ownership Form are respectfully filed with the State Health Planning and Development Agency ("SHPDA") pursuant to Section 410-1-7-.04 of the Alabama Certificate of Need Program Rules and Regulations ("CON Rules").

This proposed Change of Ownership involves the purchase by Mobile Infirmary Association d/b/a Mobile Infirmary Medical Center ("Mobile Infirmary" or "Purchaser") from the University of South Alabama d/b/a USA Mitchell Cancer Institute ("USAMCI" or "Seller") of certain radiation therapy equipment ("Assets") <u>currently</u> located at the 5 Mobile Infirmary Circle USAMCI Physician Office leased by USAMCI from Mobile Infirmary pursuant to that certain lease between Mobile Infirmary and USAMCI, as amended ("Lease"). Such Assets include two (2) linear accelerators and a CT simulator, and all related regulatory approvals, equipment, and material used or needed to support or operate those accelerators and simulator.

The following summarizes the proposed Change of Ownership and addresses the specific information required by CON Rule § 410-1-7-.04(3).

A. Facts

USAMCI intends to sell, and Mobile Infirmary intends to purchase, the following Assets currently owned by USAMCI and located at the 5 Mobile Infirmary Circle USAMCI Physician Office in Mobile, Alabama:

- 1. Varian Clinac 600C, a linear accelerator;
- 2. Varian Model CL2100EX, a linear accelerator;
- 3. A CT simulator; and
- 4. All related regulatory approvals, equipment and material used or needed to support or operate these accelerators and simulator including the SHPDA approvals related to Varian Clinac 600C and Varian Model CL2100EX attached hereto as Exhibit 1, and by this reference incorporated herein.

P.O. Box 2226 | Mobile, AL 36652 | (251) 435-2071 | Fax: (251) 435-2060 infirmaryhealth.org The Closing for this proposed Change of Ownership shall occur in two (2) steps: 1) the Closing of the Change of Ownership of the Varian Clinac 600C will occur immediately upon receipt of SHPDA approval of this Notice of Change of Ownership, but no earlier than twenty (20) days after the filing of this Notice of Change of Ownership with SHPDA in accordance with CON Rule § 410-1-7-.04(1); and 2) the Closing of the Change of Ownership of the Varian CL2100EX and CT simulator will occur on the day before said Lease terminates. We will advise SHPDA when the Closing of the proposed Change of Ownership contemplated herein is fully completed.

#### B. Information Required by CON Rule § 410-1-7-.04(3)

Pursuant to CON Rule § 410-1-7-.04(3), the following items are provided in response to questions 1 through 5 on the second page of the enclosed Change of Ownership Form.

1. <u>Financial Scope of the Project</u>. The financial scope of the project will involve a fair market value payment by Mobile Infirmary to USAMCI as consideration for the purchase of the Assets.

2. <u>Services to Be Offered</u>. Mobile Infirmary currently provides radiation oncology therapy pursuant to a Lease Agreement with the University of South Alabama. Therefore, radiation oncology therapy will not be a new service for the hospital.

3. <u>Whether the Proposal Includes the Addition of New Beds</u>. The contemplated transaction would not result in the addition of any new beds.

4. <u>Whether the Proposal Involves the Conversion of Beds</u>. The contemplated transaction would not result in the conversion of beds.

5. <u>Whether Assets and Stock will be Acquired</u>. The contemplated transaction involves only the sale of the above identified radiation therapy equipment located at Mobile Infirmary. No other assets and no stock will be acquired as a part of the contemplated transaction.

Based upon the facts as presented herein, we respectfully request that you exercise your authority and determine that neither a Certificate of Need, nor any further regulatory review, is required to complete the proposed Change of Ownership. Enclosed is a check in payment of the \$2,500 fee required by CON Rule § 410-1-7-.04(2).

If you have any questions or need further information, please do not hesitate to call.

Sincerely,

D. Mark Nix

President and Chief Executive Officer Mobile Infirmary Association d/b/a Mobile Infirmary Medical Center

# Exhibit 1:

# SHPDA Approvals Related to Varian Clinac 600C and Varian Model CL2100EX

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# STATE DEALTH PLANNING ARD DEVELOPMENT ABCHUY (BUARD) HEALTH DEVELOPMENT CERTIFICATE OF NEED FOR HOSPITALS AND RELATED HEALTH FACILITIES D97-105-30000

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	I. IDENTIFICATION	
1. certificate of	2. Date	3. Termination Date <u>October 21.1982</u>
Need Number 357-II	Issued October 22, 190	
4. Project Number AL-1094	5. Name of	maxy
6. Service	7. Location of	
Area Mobile	Facility Mobile	10. Estimated
8. Type of Facility Hospital	9. Number of beds N/A	Cost 1,040,000
and a more fraction	A/A	
11. Services to be Provided purchase of	f Linear Accelerator	······································
	11. CERTIFICATE OF NEED	
1977, (16 ITTIG 22, Chapter the Governor's Executive Ord Planning and Development Age 1. This facility will provi dup?cating such service and without exceeding pu proportion to the applica	sions of Act 02, of the firm 21, Article 9 Code of Alabam er Humber Seven, dated Jure 2 nev (Board), finds as follows de the beds and/or services is already adequately provided resent needs for such service bila approved State Plan and	6, 1979, the State Health lescribed above without within the service area and/or beds in the area updated planning data.
Plans.	State and Health Systems Ag th approved State and Health	
consistent with the app there is a need for for the services propos fordify is to be locat	ed in the service area and mu	ed and/or modernized and . nicipality in which this
	he State of Alabama reasonabl f operation for hospitals and	
5. The prescribed standard	s of licensure and operation licent, hospital or other hea	alth facility.
6. The findings of the Sta Secretary, DHEM, and re approved for reimburses	te and Health Systems Agencia commendations will be made the ent of capital expenditures t	at the proposed project be under the Social Security Act
	TODUANCE AS PEDITEICATE UP	NFFU
This Certificate of Need is only, for the construction and is in effect for a per	s issued in favor of <u>Mobile</u> and/or modernization of the iod not to exceed 12 months f transferable and any action ifficate of speed will render the	facility lugatified above only facility fugatified above only for the date of issuance. This the date is the Applicant
	Director Office of	Health Development
Original		l
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ALABAMA STATE HEALTH PLANNING AND DEVELOPMENT AGENCY 813 Montgomery Street . 7th Floer MONTGOMERY, ALABAMA 36104 FILE

April 15, 1993

Mr. Mark D. Boles Vice President/Administration Mobile Infirmary Medical Center P. O. Box 2144 Mobile, AL: 36652

Dear Mr. Boles:

This is in response to your application received April 7, 1993 for the replacement of an ABCL Therac 6 Linear Accelerator with a Varian Clinac 600C Linear Accelerator.

Section 22-21-265 (b), <u>Code of Alabama</u>, 1975 states that the replacement of equipment by health care facilities shall be exempt from Certificate of Need review provided.

(1) such replacement does not change the purpose, use or application of the equipment;

(2) the existing equipment is taken out of service;

(3) the replacement equipment does not enable the health care facility to expand its health services; and

(4) the replacement equipment does not enable the health care facility to provide any health services not previously provided on a regular basis.

Based on your application poeting the statutory criteria for exemption, it is my opinion that a Certificate of Need is not required for the replacement as stated in your application.

If my understanding is not correct, or if there are any changes in the factors upon which my opinion is based, you should notify this office prior to completing the obligation.

If you have any questions, please let me know.

Sincerely. errellopo

Darrell O. Fancher Executive Director

DOF/ec

Mr. O'Neal Green CCI Mr. Jim Sanders



#### STATE HEALTH PLANNING AND DEVELOPMENT AGENCY 100 NORTH UNION STREET, BUITE 870 MONTGOMERY, ALABAMA 38104

January 22, 2007

Mark D. Boles, Senior Vice President Mobile Infirmary Medical Center P.O. Box 2144 Mobile, Alabama 36652

> RE: ERQ2007-003 Upgrade of Equip. Linear Accelerator

Dear Mr. Boles:

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This is written in response to your letter dated January 17, 2007 for upgrade of the Linear Accelerator, serial number SN1407, model CL2100EX. You requested to upgrade the oxisting Varian Medical Systems Linear Accelerator at a cost of \$700,518.

Based ou your representations and the fact that the upgraded equipment will not enable Mobile Infirmary Medical Center to change the purpose, use or application of the equipment, it is determined that this project would be exempt from Certificate of Need Review.

This opinion is for informational purposes only and should circumstances prove to be other than represented, this letter may become null and void.

Sincerely,

m. Lambert UNA.

Alva M, Lambert Executive Director

AML/mrd

cc: Ouy Novins

MAILING ADDRESS: P.O. BOX 303025, MONTGOMERY, ALABAMA 88130-3025 PHONE: (334) 242-4103 FAX: (334) 242-4118

State Health Planning And Development Agency

Alabama CON Rules & Regulations

# **CHANGE OF OWNERSHIP**

STATE HEALTH PLANNING

RECEIVED

JUL 0 1 2015

## Part I: Purchasing Organization Information

Name of Organization:	Mobile Infirmary Association d/b/a Mobile Infirmary Medical Center
Address (PO Box #):	5 Mobile Infirmary Circle
City, State, Zip, County:	Mobile, Alabama 36607
Number/Type Licensed Beds:	Not Applicable
Owner(s):	Mobile Infirmary Association d/b/a Mobile Infirmary Medical Center
Operator(s):	Mobile Infirmary Association d/b/a Mobile Infirmary Medical Center

# Part II: Selling Organization Information

Name of Organization:	University of South Alabama d/b/a USA Mitchell Cancer Institute
Address (PO Box #):	1660 Springhill Avenue
City, State, Zip, County:	Mobile, Alabama 36607
Number/Type Licensed Beds:	Not Applicable
Owner(s):	University of South Alabama d/b/a USA Mitchell Cancer Institute
Operator(s):	University of South Alabama d/b/a USA Mitchell Cancer Institute

#### Part III: Value of Consideration

Monetary Value of Purchase:	See Cover Letter	No./Type Beds: Not Applicable
Terms of Purchase:	See Cover Letter (add more pages as necess	ary to describe the sale)

## Part IV: List of Certificate of Need Authority

Number of Beds: Not Applicable

Types of Institutional Health Services: Linear Accelerators - Radiation Oncology Therapy

List Service Area by County for Home Health Agencies:

#### On an Attached Sheet Please Address the Following:

\*1.) The financial scope of the project to include the preliminary estimate of costs broken down by equipment, construction, and yearly operating costs.

\*2.) The services to be offered by the proposal (the applicant will state whether he has previously offered the service and whether the service is an extension of a presently offered service, or whether the service is a new service).

\*3.) Whether the proposal will include the addition of any new beds.

\*4.) Whether the proposal will involve the conversion of beds.

\*5.) Whether the assets and stock (if any) will be acquired.

## Part V: Certification of Information

I certify that I agree to provide the information necessary (financial, utilization of services and beds, etc.) so the new owner can have the necessary information to complete reports as necessary for the entire fiscal year. The purchaser has agreed to these terms,

#### Seller(s) Signature(s):

Owner(s): University of South Alabama d/b/a USA Mitchell Cancer Institute

Operator(s): University of South Alabama d/b/a USA Mitchell Cancer Institute

Title/Date: \_\_\_\_\_, Contract Officer, USAMCI

Date

I certify that I will be responsible for retaining records as necessary to complete reports required for the entire fiscal year, and agree to these terms. I have enclosed a check in the amount of \$2,500 made payable to 'Alabama State Health Planning and Development Agency' to cover the cost of the change of ownership.

✓ YES NÔ The above Purchaser and Seller have agreed to these purchase terms.

Purchaser Signature:

Title/Date:

Mobile Infirmary Association d/bra Mobile Infirmary Medical Center , President & CEO, Mobile Infirmary

Date

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Owner(s):	Mobile Infirmary Association d/b/a Mobile Infirmary Medical Center
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Operator(s): University of South Alabama d/b/a USA Mitchell Cancer Institute

contract Officer, USAMCI Title/Date: 🗲 21/2015

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\_\_\_\_YES \_\_\_\_NO The above Purchaser and Seller have agreed to these purchase terms.

Purchaser Signature: Mobile Infirmary Association d/b/a Mobile Infirmary Medical Center

Title/Date: \_\_\_\_\_\_, President & CEO, Mobile Infirmary

Date