# **CHANGE OF OWNERSHIP**

JUN 2 4 2015

STATE HEALTH PLANNING

RECEINED

#### **Part I: Purchasing Organization Information**

Name of Organization:	TPC of Blount County, Alabama, Inc.
Facility Name: (ADPH Licensure name)	Olive Home, Inc - Oneonta #2, The
SHPDA ID Number:	009-55002
Address (PO Box #):	1100 second Avenue East
City, State, Zip, County:	DNeonth, AL 35121 Blount
Number/Type Licensed Beds:	18 SCALF
Owner(s):	TPC of Blount County, Alabama, Inc.
Operator(s):	TPC of Blount County, Alabama, Inc.

### Part II: Selling Organization Information

Name of Organization:	Dlive Itome, Inc Oneonta # 2
Address (PO Box #):	1100 Second Avenue East
City, State, Zip, County:	Oneonta, AL 35121 Blount
Number/Type Licensed Beds:	18 SCALF
Owner(s):	Olive Home, Inc Oneonta #2
Operator(s):	TheOlive Home

### Part III: Value of Consideration

Monetary Value of Purchase:	\$ <u>850,000</u> No./Type Beds:	18 SCALE
Terms of Purchase:	add more pages as necessary to describe the sa	stocks

## Part IV: List of Certificate of Need Authority

Number of Beds:		
Types of Institutional Health Services:	SCALF	
List Service Area by County for Home H	lealth Agencies:	Blount

#### On an Attached Sheet Please Address the Following:

\*1.) The financial scope of the project to include the preliminary estimate of costs broken down by equipment, construction, and yearly operating costs.

\*2.) The services to be offered by the proposal (the applicant will state whether he has previously offered the service and whether the service is an extension of a presently offered service, or whether the service is a new service).

\*3.) Whether the proposal will include the addition of any new beds.

\*4.) Whether the proposal will involve the conversion of beds.

\*5.) Whether the assets and stock (if any) will be acquired.

#### Part V: Certification of Information

I certify that I agree to provide the information necessary (financial, utilization of services and beds, etc.) so the new owner can have the necessary information to complete reports as necessary for the entire fiscal year. The purchaser has agreed to these terms, ////

Seller(s) Signature(s): Owner(s):	Abima	Skinne	r Nome	Lan	, ~
Operator(s):	Norma	Skinna			
Title/Date:	Daes /	admen 6	-23-15		

I certify that I will be responsible for retaining records as necessary to complete reports required for the entire fiscal year, and agree to these terms. I have enclosed a check in the amount of \$2,500 made payable to 'Alabama State Health Planning and Development Agency' to cover the cost of the change of ownership.

VYES NO	The above Purchaser and Seller have	agreed to these purchase terms.
Purchaser Signature:	Iring Cleveland	, 
Title/Date:	Durchaser	6-23-15

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