




## STATE HEALTH PLANNING AND DEVELOPMENT AGENCY

100 NORTH UNION STREET, SUITE 870  
MONTGOMERY, ALABAMA 36104

### MEMORANDUM

**DATE:** July 10, 2025

**TO:** Applicant and Interested Parties

**FROM:** Emily T. Marsal   
Executive Director

**SUBJ:** Certificate of Need Emergency Application

An emergency Certificate of Need application, Project No. AL2025-016E, was submitted to the Agency June 27, 2025, with additional information filed on July 7, 2025, by Alabama Department of Veterans Affairs for the remediation, repair, and restoration of a one hundred seventy-four (174) bed skilled nursing facility, with approximately fifty-four (54) of these beds designated for memory care, in Enterprise, Coffee County, Alabama.

Notice of the application was posted July 10, 2025, on the Agency's website at [http://shpda.alabama.gov/Certificate of Need/Announcements/Emergency CON Applications/AL2025-016E](http://shpda.alabama.gov/Certificate%20of%20Need/Announcements/Emergency%20CON%20Applications/AL2025-016E), Alabama Department of Veterans Affairs. Pursuant to ALA. ADMIN. CODE r. 410-1-10-.01(1)(c), any affected person may file comments with the Agency regarding the application in pdf format to [shpda.online@shpda.alabama.gov](mailto:shpda.online@shpda.alabama.gov) through the close of business July 25, 2025. Copies of all such comments shall be provided to the members of the Certificate of Need Review Board for their consideration prior to the next regularly scheduled meeting.

Please be advised that ALA. ADMIN. CODE r. 410-1-3-.03 Ex Parte Contacts provides that there shall be no ex parte contacts:

- (a) in the case of an application for Certificate of Need, between the applicant for the Certificate of Need, any person acting on behalf of the applicant, or any person opposed to the issuance of a Certificate of Need for the applicant and any member of the Certificate of Need Review Board who exercises any responsibility respecting the application after the application has been received by the agency and before a decision is made with respect to the application.

Please direct any questions regarding this matter to the Agency at (334) 243-4103.

ETM: kfn