




## STATE HEALTH PLANNING AND DEVELOPMENT AGENCY

100 NORTH UNION STREET, SUITE 870  
MONTGOMERY, ALABAMA 36104

### MEMORANDUM

**DATE:** April 14, 2023  
**TO:** Applicant and Interested Parties  
**FROM:** Emily T. Marsal   
Executive Director  
**SUBJ:** Certificate of Need Emergency Application

An emergency Certificate of Need application, Project No. AL2023-017-E, was submitted to the Agency on April 10, 2023, with additional information filed on April 13, 2023, by The Board of Trustees of the University of Alabama for the University of Alabama Hospital for the expansion of the University Hospital emergency department, through the lease of two (2) mobile emergency medical units, resulting in sixteen (16) patient treatment areas pursuant to ALA. CODE § 22-21-267 and ALA. CODE r. 410-1-10-.01.

Notice of the application was posted April 14, 2023, on the Agency's website at <http://shpda.alabama.gov/Certificate> of Need/Announcements/Emergency CON Applications/AL2023-017-E, The Board of Trustees of the UofA for UAH. Pursuant to ALA. ADMIN. CODE r. 410-1-10-.01(1)(c), any affected person may file comments with the Agency regarding the application in pdf format to [shpda.online@shpda.alabama.gov](mailto:shpda.online@shpda.alabama.gov) through the close of business May 1, 2023. Copies of all such comments shall be provided to the members of the Certificate of Need Review Board for their consideration prior to the next regularly scheduled meeting.

Please be advised that ALA. ADMIN. CODE r. 410-1-3-.03 Ex Parte Contacts provides that there shall be no ex parte contacts:

- (a) in the case of an application for Certificate of Need, between the applicant for the Certificate of Need, any person acting on behalf of the applicant, or any person opposed to the issuance of a Certificate of Need for the applicant and any member of the Certificate of Need Review Board who exercises any responsibility respecting the application after the application has been received by the agency and before a decision is made with respect to the application.

Please direct any questions regarding this matter to the Agency at (334) 243-4103.

ETM: kfn