



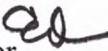
STATE HEALTH PLANNING AND DEVELOPMENT AGENCY

100 NORTH UNION STREET, SUITE 870
MONTGOMERY, ALABAMA 36104

May 19, 2025

MEMORANDUM

TO: Recipients of the 2024-2027 *Alabama State Health Plan*

FROM: Emily T. Marsal 
Executive Director

SUBJECT: Statistical Update to the 2024-2027 *Alabama State Health Plan*

Enclosed is a statistical update to the 2024-2027 *Alabama State Health Plan*. The following section should be updated:

410-2-4-.02 Acute Care (Hospitals).

ETM/blw

Enclosure: As stated

ALABAMA
STATE HEALTH PLANNING AND DEVELOPMENT AGENCY
PROJECTED HOSPITAL BED NEED FOR 2026

COUNTY	Population	Gross Bed	Licensed	CON		Notes
	Factor 2023-2026			Need	Authorized	
AUTAUGA	1.02	55	85	0	0	
BALDWIN	1.05	303	361	30	0	(2)
BARBOUR	0.99	14	25	0	0	
BIBB	1.00	13	35	0	0	
BLOUNT	1.01	16	40	0	0	
BULLOCK	1.00	2	0	30	0	(a)
BUTLER	0.99	12	59	0	0	
CALHOUN/CLEBURNE	1.00	220	428	0	0	
CHAMBERS	1.00	9	0	78	0	(b)
CHEROKEE	1.00	17	60	0	0	
CHILTON	1.01	9	30	0	0	
CLARKE	0.98	23	85	29	0	(7)
CLAY	0.99	16	53	0	0	
COFFEE	1.02	50	131	0	0	
COLBERT	1.00	104	301	0	0	
CONECUH	0.97	14	58	0	0	
COVINGTON	1.00	54	173	0	0	
CRENSHAW	1.00	6	25	0	0	
CULLMAN	1.01	123	175	0	0	
DALE	0.99	15	64	0	0	
DALLAS	0.99	49	175	0	0	
DEKALB	1.01	32	115	0	0	
ELMORE	1.02	21	128	0	0	
ESCAMBIA	0.99	34	140	0	0	
ETOWAH	0.99	243	553	0	0	
FAYETTE/LAMAR	0.98	11	61	0	0	
FRANKLIN	1.00	27	125	0	0	
GENEVA	1.00	13	67	0	0	
GREENE	0.97	6	20	0	0	
HALE	0.98	7	39	0	0	
HOUSTON/HENRY	1.02	519	586	0	0	
JACKSON	0.99	32	170	0	0	
JEFFERSON	1.00	2,916	3,785	132	0	(4),(5)
LAUDERDALE	1.00	236	263	0	0	
LAWRENCE	0.99	6	98	0	0	
LEE/MACON	1.04	249	286	30	0	(1)
LIMESTONE	1.05	55	71	30	0	(3)
MADISON	1.03	959	1,116	50	0	(6)

MARENGO/CHOCTAW/PERRY	0.97	40	104	0	0
MARION	0.99	23	110	0	0
MARSHALL	1.01	114	230	0	0
MOBILE	1.00	1,367	1,753	0	0
MONROE	0.98	12	94	0	0
MONTGOMERY/LOWNDES	1.00	750	942	0	0
MORGAN	1.00	154	393	0	0
PICKENS	0.99	0	0	0	0
PIKE	1.01	15	79	0	0
RANDOLPH	1.00	5	15	0	0
RUSSELL	1.02	20	70	0	0
SHELBY	1.04	145	212	0	0
ST. CLAIR	1.03	36	40	0	0
SUMTER	0.98	11	33	0	0
TALLADEGA	0.99	61	242	0	0
TALLAPOOSA/COOSA	0.99	34	127	0	0
TUSCALOOSA	1.03	426	683	0	0
WALKER	1.00	86	215	0	0
WASHINGTON	0.98	7	25	0	0
WILCOX	0.97	1	0	30	0
WINSTON	0.99	12	40	0	0
STATE TOTALS	1.01	9,808	15,393	439	0

(c)

NOTES

CON Authorized Beds not licensed by ADPH:

- (1) – AL2022-009, CON 3000-H – East Alabama Medical Center – 30 Beds**
- (2) – AL2022-032, CON 3024-H – Thomas Hospital – 30 Beds**
- (3) – AL2023-019, CON 3043-H – Athens Limestone Hospital – 30 Beds**
- (4) – AL2023-028, CON 3060-H – Grandview Medical Center – 35 Beds**
- (5) – AL2024-009, CON 3068-H – University of Alabama Hospital – 97 Beds (transferred from UAB West)**
- (6) – AL2024-026, CON 3080-H – Huntsville Hospital – 50 Beds**
- (7) – Thomasville Regional Medical Center – closed 9/20/2024**

Facilities that have converted to Rural Emergency Hospitals:

- (a) – Bullock County Hospital – Bullock County**
- (b) – EAMC – Lanier – Chambers County**
- (c) – J. Paul Jones Hospital – Wilcox County**