



STATE HEALTH PLANNING AND DEVELOPMENT AGENCY

TENTATIVE AGENDA

HOME HEALTH COMMITTEE OF THE
STATEWIDE HEALTH COORDINATING COUNCIL

November 30, 2023
9:30 a.m.

This meeting will be held virtually. The minimum number of board members required by law (Ala. Code §36-25A-5.1) will be present in room 387 of the RSA Union building located at 100 N. Union Street, Montgomery, Alabama.

PRESIDING

Mr. Tuerk Schlesinger, Chairman

TENTATIVE AGENDA

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| I. | Call to Order | Chairman Schlesinger |
| II. | Roll Call | Ms. Emily T. Marsal |
| III. | Adoption of Agenda | Chairman Schlesinger |
| IV. | Minutes of June 29, 2022 Meeting | Chairman Schlesinger |
| V. | Discussion and consideration of any updates or changes to Home Health sections of the <i>Alabama State Health Plan</i> . | |
| VI. | Adjourn | Chairman Schlesinger |