



STATE HEALTH PLANNING AND DEVELOPMENT AGENCY

TENTATIVE AGENDA

**SPECIAL NEEDS AND ASSESSMENTS COMMITTEE OF THE
STATEWIDE HEALTH COORDINATING COUNCIL**

**April 4, 2023
9:00 AM**

**State Health Planning and Development
3rd Floor Conference Room
100 N. Union Street, Suite 387
Montgomery, AL 36104**

PRESIDING

Ms. Barbara Estep, Chairman

TENTATIVE AGENDA

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| I. | Call to Order | Chairman Estep |
| II. | Roll Call | Ms. Emily T. Marsal |
| III. | Adoption of Agenda | Chairman Estep |
| IV. | Minutes of October 25, 2022 Meeting | Chairman Estep |
| V. | General discussion of Committee-related State Health Plan revisions. | |
| VI. | Adjourn | Chairman Estep |