



STATE HEALTH PLANNING AND DEVELOPMENT AGENCY

TENTATIVE AGENDA

**HOME HEALTH COMMITTEE OF THE
STATEWIDE HEALTH COORDINATING COUNCIL**

**June 29, 2022
1:00 p.m.**

**State Health Planning and Development Agency
3rd Floor Conference Room
RSA Union Building
100 N. Union Street, Room 327
Montgomery, AL 36104**

PRESIDING

Mr. Tuerk Schlesinger, Chairman

TENTATIVE AGENDA

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| I. | Call to Order | Chairman Schlesinger |
| II. | Roll Call | Ms. Emily T. Marsal |
| III. | Adoption of Agenda | Chairman Schlesinger |
| IV. | Minutes of October 9, 2019 Meeting | Chairman Schlesinger |
| V. | General discussion of all rules and regulations assigned to committee in preparation for any necessary State Health Plan revisions. | |
| VI. | Adjourn | Chairman Schlesinger |