



**STATE HEALTH PLANNING AND DEVELOPMENT AGENCY**

**TENTATIVE AGENDA**

**SPECIAL NEEDS and ASSESSMENTS COMMITTEE OF THE  
STATEWIDE HEALTH COORDINATING COUNCIL**

**June 7, 2022  
1:00 p.m.**

**State Health Planning and Development Agency  
3<sup>rd</sup> Floor Conference Room  
RSA Union Building  
100 N. Union Street, Room 327  
Montgomery, AL 36104**

**PRESIDING**

**Ms. Barbara Estep, Chairman**

**TENTATIVE AGENDA**

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|------|---|---------------------|
| I.   | Call to Order   | Chairman Estep      |
| II.  | Roll Call   | Ms. Emily T. Marsal |
| III. | Adoption of Agenda  | Chairman Estep      |
| IV.  | Minutes of September 5, 2019 Meeting  | Chairman Estep      |
| V.   | General discussion of all rules and regulations assigned to committee in preparation for any necessary State Health Plan revisions. |                     |
| VI.  | Adjourn   | Chairman Estep      |